



Office of the City Auditor – City Elections

1221 SW 4th Ave Room 140 • Portland, OR 97204 • (503) 823-3546

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08/2009

**FILING OF CANDIDACY FOR NONPARTISAN NOMINATION FOR CITY OFFICE
MAY 18, 2010 PRIMARY ELECTION**

Please type or print legibly in black ink.
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1. CITY OFFICE

FILING FOR OFFICE OF:

- Commissioner, Position No. 2 (Commissioner of Public Works)
- Commissioner, Position No. 3 (Commissioner of Public Affairs)
- Auditor

INCUMBENT FOR OFFICE

2. CANDIDATE INFORMATION

NAME OF CANDIDATE: Daniel Saltzman

NAME SHOULD APPEAR ON BALLOT AS FOLLOWS: Dan Saltzman

RESIDENTIAL ADDRESS (Street/Route, City, State, Zip Code)
7104 SW 5th Ave, Portland, OR 97214

MAILING ADDRESS (For all correspondence)
PO Box 1634, Portland, OR 97207

COUNTY OF RESIDENCE
Multnomah

TELEPHONE (HOME):
503.244.1316

TELEPHONE (HOME):

CAMPAIGN TEL. (Optional)
503.222.5228

CAMPAIGN EMAIL ADDRESS: campaign@dansaltzman.com

CAMPAIGN WEB SITE (Optional): www.dansaltzman.com

3. TYPE OF FILING

TO THE CITY AUDITOR, CITY OF PORTLAND:

- FILING OF CANDIDACY BY DECLARATION, WITH THE REQUIRED FILING FEE (\$30)
- FILING OF CANDIDACY BY **PROSPECTIVE** PETITION, WITH THE REQUIRED PROPOSED SIGNATURE SHEET SIGNED BY THE CANDIDATE, AND STATEMENT ONE OR MORE CIRCULATORS WILL/WILL NOT BE PAID
- FILING OF CANDIDACY BY **PERFECTED** PETITION, WITH THE REQUIRED NUMBER OF SIGNATURES CERTIFIED BY APPROPRIATE COUNTY ELECTIONS OFFICE.

MAY 18, 2010 PRIMARY ELECTION FILING DATES

First Day to File for Candidacy: 8:00 AM, Thursday, September 10, 2009

Last Day to File for Candidacy: 5:00 PM, Tuesday, March 9, 2010

Deadline to Withdraw Candidacy: 5:00 PM, Friday, March 12, 2010

Last Day to File a County Voters' Pamphlet Statement: 5:00 PM, Monday, March 22, 2010

FEES, SIGNATURES & QUALIFICATIONS FOR OFFICES OF CITY COMMISSIONER AND AUDITOR

Filing Fee: \$30 **OR** Required Signatures: 100

Qualifications: (1) U.S. Citizen; (2) Registered Voter in Portland; (3) Resident of Portland as of May 18, 2009

Additional Qualifications for Auditor Candidates: A Candidate for City Auditor must be, at the time of filing a declaration of candidacy or a nominating petition: a Certified Public Accountant, Certified Internal Auditor, or Certified Management Accountant (Portland City Charter Section 2-501).

4. REQUIRED INFORMATION (ORS 249.031, PCC 2.08.070 and PCC 2.08.080)

OCCUPATION (Present Employment - Paid or Unpaid)

Portland City Commissioner - Position 3
Paid

OCCUPATIONAL BACKGROUND (Previous Employment - Paid or Unpaid)

- Environmental Management Solutions - Owner
- CH2M - Environmental Engineer

EDUCATIONAL BACKGROUND (Schools Attended; use attachment if needed)

Complete Name of School - no acronyms	Last grade level completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc.)	Course of study (optional)
Massachusetts Institute of Technology		MS	
Cornell University		BS	Civil and Environmental Engineering
Beaverton H.S.	12		

Other:

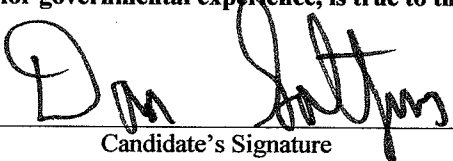
PRIOR GOVERNMENTAL EXPERIENCE (Elected or Appointed)

Commissioner, City of Portland - current
Commissioner, Multnomah County
Board of Directors, Portland Community College

5. CANDIDATE SIGNATURE

By signing this document, I hereby state:

THAT I shall accept the nomination for the office indicated above;
THAT I shall qualify for said office if elected;
THAT all information provided by me on this form, including my occupation, educational background,
and prior governmental experience, is true to the best of my knowledge.


Candidate's Signature


Date Signed

WARNING: Supplying false information on this form may result in conviction of a felony with a fine of up to \$100,000 and/or prison for up to five years. (ORS 260.715).

No person shall file a nominating petition or declaration of candidacy for more than one lucrative office before the date of the primary election, unless the person first files a written withdrawal with the officer who accepted the initial filing (ORS 249.013(2)).

AREA BELOW FOR AUDITOR'S OFFICE USE ONLY

Initials ASC
 Cash? or Check No. 000002
 Voter Registration Verified?

<\$300 <\$2,000 >\$2,000

State Committee # 5718