

## IMPACT STATEMENT

**Legislation title:**

Consider removal of a condition of approval imposed by prior Comprehensive Plan Map and Zoning Map Amendment ordinance at the request of Allison Reynolds of Stoel Rives LLP and the recommendation from the Hearings Officer for property at 1710 NE Multnomah Street (Hearing: LU 19-223221 CP ZC)

**Contact name:** Don Kienholz, BDS City Planner  
**Contact phone:** (503) 823-7771  
**Presenter name:** Don Kienholz

**Purpose of proposed legislation and background information:**

The request is not for a legislative action, but rather for approval of a Type III quasi-judicial land use review. The request is to remove a condition of approval from a prior Comprehensive Plan Map and Zoning Map Amendment Review (LUR 89-026025 – PC 7921) which restricts the use of the subject site to an extended stay hotel.

Quasi-judicial procedures described in Zoning Code Chapter 33.730, commonly known as land use reviews, are handled by the Bureau of Development Services. Quasi-judicial procedures specifically describe the City Council as the decision-maker for Type III Comprehensive Plan Map Amendments and concurrent review requests, per 33.730.030.F.3.a(2).

The Hearings Officer has recommended of approval of the land use review. Staff will be presenting the Hearings Officer’s recommendation at the hearing.

**Financial and budgetary impacts:**

This is not a legislative action. There are no costs to the City associated with this quasi-judicial land use review. The City resources necessary to review the application are covered by the land use review fees already paid by the applicant.

**Community impacts and community involvement:**

The standard public involvement procedures of a Type III land use review have been followed. No neighbors testified before the Hearings Officer, but the Sullivan’s Gulch Neighborhood Association submitted a letter to the Hearings Officer in support of the application.

### Budgetary Impact Worksheet

**Does this action change appropriations?**

- YES:** Please complete the information below.  
 **NO:** Skip this section

Fund	Fund Center	Commitment Item	Functional Area	Funded Program	Grant	Sponsored Program	Amount