

DRAC DEMOLITION SUBCOMMITTEE/DEMOLITION TASK FORCE AGENDA

**February 3, 2015
8:00 – 10:00 a.m., Room 4A**

Time	Topic	Action
1. 8:00 – 8:05	Introductions	Informational
2. 8:05 – 8:15	Debrief of December 17, 2014 Council Meeting	Informational
3. 8:15 – 8:25	Proposed Amendments Approved by DRAC 1/15/15	Informational
4. 8:25 – 8:45	UNR Proposed Amendments	Input & Recommendations
5. 8:45 – 9:05	Hearings Officer Recommendations	Input & Recommendations
6. 9:05 – 9:20	Commissioner & City Attorney Input (?)	Input & Recommendations
7. 9:20 – 10:00	Final Recommendations to City Council	Input & Recommendations

- I. **DEBRIEF OF DECEMBER 17, 2014 COUNCIL MEETING** [Informational]
- II. **PROPOSED AMENDMENTS APPROVED BY DRAC 1/15/15** [Informational]
- III. **UNR PROPOSED AMENDMENTS** [Input and Recommendations]
 - a. Minor amendments to criteria for requesting extension with Code Hearings Officer
 - b. Remove references to deconstruction [also recommended by Bureau of Planning and Sustainability]
 - c. Waiver of appeal fees
- IV. **HEARINGS OFFICER RECOMMENDATIONS** [Input and Recommendations]
 - a. BDS to process appeal application and fee waivers
 - b. Consistency with Chapter 22.10 or note that 24.55 prevails in case of conflict
 - c. What if more than one appeal filed?
 - d. Set out procedures, including BDS requirements to cancel appeal if demolition permit withdrawn or permit to move house is issued (doesn't need to be in code, but needs to be addressed)
 - e. Tighten language in subsection (J) so it is clear all of the criteria in subsection (H) are the basis for the decision
 - f. Issues with "pro forma budget" and "evidence of funds on hand" – concerned with having confidential information (e.g., SSNs, bank statements, etc.)
 - g. Approximate time limit for consummating deal – amend (H)(4) to read: "The requesting party has a reasonable potential to consummate the plan within _____ days"
- V. **COMMISSIONER AND CITY ATTORNEY INPUT** [Input and Recommendations] (if any received before meeting)
- VI. **FINAL RECOMMENDATIONS TO CITY COUNCIL** [Input and Recommendations]