

# Early Assistance Intakes

Parameters: Begin intake date: **2/3/2020** End intake date: **2/9/2020**

| Case Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Address                    | Work Proposed | Type Of Use                  | Date Rec'd | Date Issued | Status       |
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| 20-115996-000-00-EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 585 SW 10TH AVE, 97205     |               | DA - Design Advice Request   | 2/7/20     |             | Completed    |
| <p><i>Design advice for a bunch of weird things</i></p> <p>Legal Description:<br/>1N1E34CC 05600<br/>PORTLAND<br/>BLOCK 253<br/>S 1/2 OF LOT 3<br/>LOT 4</p> <p>Applicant:<br/>PETE MILLER<br/>DLR GROUP<br/>421 SW 6TH AVE #1212<br/>PORTLAND OR 97204</p> <p>Applicant:<br/>MATTHEW MERING<br/>GRAVES HOSPITALITY<br/>1934 HENNEPIN AVE #201<br/>MINNEAPOLIS MN 55403</p> <p>Owner:<br/>L-63 LLC<br/>920 SW 6TH AVE #223<br/>PORTLAND, OR 97204</p>                                                                                                                                                                                                                                  |                            |               |                              |            |             |              |
| 20-113559-000-00-EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1021 NE 33RD AVE, 97232    |               | DA - Design Advice Request   | 2/3/20     |             | Pending - EA |
| <p><i>The conversion of an existing 51,000sf historic group living complex into an affordable housing complex. With a new 36,000sf addition and a future, 32,000sf stand alone building to be added to the site, a total of 128 new affordable housing units will be created. The intention is to include on-site filtration methods pending the results of the geotechnical report.</i></p> <p>Legal Description:<br/>1N1E36BA 04800<br/>SECTION 36 1N 1E<br/>TL 4800 3.14 ACRES</p> <p>Applicant:<br/>KEITH DAILY<br/>EMERICK ARCHITECTS<br/>321 SW 4TH AVE STE 200<br/>PORTLAND OR 97204</p> <p>Owner:<br/>THE MOVEMENT CENTER INC<br/>PO BOX 13310<br/>PORTLAND, OR 97213-0310</p> |                            |               |                              |            |             |              |
| 20-116223-000-00-EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7878 SW CAPITOL HWY, 97219 |               | EA-Zoning & Inf. Bur.- w/mtg | 2/7/20     |             | Pending - EA |
| <p><i>Proposal for partial street vacation of SW Multnomah Blvd along R306388 frontage.</i></p> <p>Legal Description:<br/>1S1E20CA 08800<br/>WILDWOOD<br/>BLOCK 8 TL 8800</p> <p>Applicant:<br/>DAVID HUMBER<br/>HUMBER DESIGN GROUP, INC<br/>117 SE TAYLOR ST, STE 202<br/>PORTLAND, OR 97214</p> <p>Owner:<br/>CHARLES P SEAMAN<br/>8407 SW 58TH AVE<br/>PORTLAND, OR 97219</p> <p>Owner:<br/>MARK JR SEAMAN<br/>8407 SW 58TH AVE<br/>PORTLAND, OR 97219</p> <p>Owner:<br/>7858 SW CAPITOL LLC<br/>819 SE MORRISON ST #110<br/>PORTLAND, OR 97214</p>                                                                                                                                |                            |               |                              |            |             |              |

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| 20-114435-000-00-EA                                                                                                                                                                                          | 700 SE 106TH AVE, 97216                                                                                                                |               | EA-Zoning & Inf. Bur.-<br>w/mtg                                                                     | 2/4/20     |                                                                                          | Application  |
| <p><i>Add food carts to the lot. Widen the driveway (to allow enough space for the food trucks to get in/out) and he will likely need to remove part of the garage to be able to widen the driveway.</i></p> |                                                                                                                                        |               |                                                                                                     |            |                                                                                          |              |
|                                                                                                                                                                                                              | Legal Description:<br>1S2E03BA 06700<br>SECTION 03 1S 2E<br>TL 6700 0.19 ACRES                                                         |               | Applicant:<br>GHAITH SAHIB<br>DARSALAM LLC<br>2921 NE ALBERTA ST<br>PORTLAND OR 97211               |            | Owner:<br>ELAINE ELSEA<br>700 SE 106TH AVE<br>PORTLAND, OR 97216-3102                    |              |
| 20-116208-000-00-EA                                                                                                                                                                                          | 110 SE MAIN ST, 97214                                                                                                                  |               | EA-Zoning & Inf. Bur.-<br>w/mtg                                                                     | 2/7/20     |                                                                                          | Pending - EA |
| <p><i>Renovation of existing one-story concrete building for industrial office and retail sales/service tenants</i></p>                                                                                      |                                                                                                                                        |               |                                                                                                     |            |                                                                                          |              |
|                                                                                                                                                                                                              | Legal Description:<br>1S1E03AD 04600<br>EAST PORTLAND<br>BLOCK 50<br>LOT 1&2&7&8<br>N 15.5' OF LOT 2, N 15.5' OF LOT 7, LOT 8          |               | Applicant:<br>BEN CARR<br>BRETT SCHULZ ARCHITECT<br>2500 NE SANDY BLVD SUITE D<br>PORTLAND OR 97232 |            | Owner:<br>SE 2ND & MAIN LLC<br>4027 N COLONIAL AVE<br>PORTLAND, OR 97227                 |              |
| 20-116196-000-00-EA                                                                                                                                                                                          | 1525 NW 24TH AVE - UNIT A, 97210                                                                                                       |               | EA-Zoning Only - no mtg                                                                             | 2/7/20     |                                                                                          | Pending - EA |
| <p><i>New single family home built on sloping grade with ADU at street grade and garage. Residence is adjacent to project at 1515 NW 24th Ave.</i></p>                                                       |                                                                                                                                        |               |                                                                                                     |            |                                                                                          |              |
|                                                                                                                                                                                                              | Legal Description:<br>1N1E28CC 15801<br>GOLDSMITHS ADD<br>BLOCK 9<br>LOT 3 TL 15801                                                    |               | Applicant:<br>COLLIN JANKE<br>JANKE ARCHITECTURE<br>1927 NW KEARNEY ST<br>PORTLAND OR 97209         |            | Owner:<br>MAGGIE O SAMUELSON REV TR<br>3008 NW GREENBRIAR TER<br>PORTLAND, OR 97210-2711 |              |
| 20-115153-000-00-EA                                                                                                                                                                                          | 2800 NW FRONT AVE, 97210                                                                                                               |               | EA-Zoning Only - w/mtg                                                                              | 2/5/20     |                                                                                          | Application  |
| <p><i>The applicant is proposing a remodel to upgrade and modernize their existing office facilities, as well as required non-conforming site upgrades.</i></p>                                              |                                                                                                                                        |               |                                                                                                     |            |                                                                                          |              |
|                                                                                                                                                                                                              | Legal Description:<br>1N1E28B 00600<br>SECTION 28 1N 1E<br>TL 600 12.14 ACRES<br>LAND & IMPS SEE R646279 (R941280901) FOR MACH & EQUIP |               | Applicant:<br>READ STAPLETON<br>DOWL<br>720 SW WASHINGTON STREET,<br>SUITE 750<br>PORTLAND OR 97205 |            | Owner:<br>SULZER PUMPS (US) INC<br>1255 ENCLAVE PKWY, #300<br>HOUSTON, TX 77077          |              |
| 20-114349-000-00-EA                                                                                                                                                                                          | 1505 SW 57TH AVE, 97221                                                                                                                |               | PC - PreApplication<br>Conference                                                                   | 2/4/20     |                                                                                          | Pending - EA |
| <p><i>Zone Map Amendment in compliance with the Comprehensive Plan Map from R20 to R2</i></p>                                                                                                                |                                                                                                                                        |               |                                                                                                     |            |                                                                                          |              |
|                                                                                                                                                                                                              | Legal Description:<br>1S1E06CA 01200<br>SECTION 06 1S 1E<br>TL 1200 0.49 ACRES                                                         |               | Applicant:<br>MARK DANE<br>MARK DANE PLANNING<br>12725 SW GLENHAVEN ST<br>PORTLAND, OR 97225        |            | Owner:<br>JEFFREY JORGENSON<br>1505 SW 57TH AVE<br>PORTLAND, OR 97221                    |              |

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| Case Number                                                                                                                                                                                                                                                                                                                                                                       | Address                                                                                        | Work Proposed | Type Of Use                                                                                                      | Date Rec'd | Date Issued                                                                          | Status       |
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| 20-116238-000-00-EA                                                                                                                                                                                                                                                                                                                                                               | 11536 SW 33RD AVE, 97219                                                                       |               | PC - PreApplication Conference                                                                                   | 2/7/20     |                                                                                      | Pending - EA |
| <p><i>A Pre-Application Conference to discuss a proposal for a three lot land division with a private street. The existing house is to remain and is located in the environmental resource. The new dwellings on Parcels 1 and 3 are proposed to be constructed outside of the environmental resource. All three lots will take access from the proposed private street..</i></p> |                                                                                                |               |                                                                                                                  |            |                                                                                      |              |
|                                                                                                                                                                                                                                                                                                                                                                                   | Legal Description:<br>1S1E32AC 03000<br>SECTION 32 1S 1E<br>TL 3000 1.36 ACRES                 |               | Applicant:<br>DANIEL LIOY-RYAN<br>8105 SE 21ST AVE<br>PORTLAND, OR 97202-6806                                    |            | Owner:<br>DANIEL LIOY-RYAN<br>8105 SE 21ST AVE<br>PORTLAND, OR 97202-6806            |              |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |               |                                                                                                                  |            | Owner:<br>SHAWN LIOY-RYAN<br>8105 SE 21ST AVE<br>PORTLAND, OR 97202-6806             |              |
| 20-113982-000-00-EA                                                                                                                                                                                                                                                                                                                                                               | 11728 SW SUMMERVILLE AVE, 97219                                                                |               | PC - PreApplication Conference                                                                                   | 2/4/20     |                                                                                      | Pending - EA |
| <p><i>A Pre-Application Conference to discuss a 4 lot land division. The existing house would remain and be remodeled.</i></p>                                                                                                                                                                                                                                                    |                                                                                                |               |                                                                                                                  |            |                                                                                      |              |
|                                                                                                                                                                                                                                                                                                                                                                                   | Legal Description:<br>1S1E35BC 03000<br>ABERNETHY HTS<br>LOT 34&35 TL 3000                     |               | Applicant:<br>RALPH TAHRAN<br>TAHRAN ARCHITECTURE &<br>PLANNING LLC<br>13741 KNAUS ROAD<br>LAKE OSWEGO, OR 97034 |            | Owner:<br>JANE M SCHIFFHAUER TRUST<br>3213 SW UPPER CASCADE DR<br>PORTLAND, OR 97205 |              |
| 20-116103-000-00-EA                                                                                                                                                                                                                                                                                                                                                               | 5655 SW MENEFEE DR, 97239                                                                      |               | Pre-Prmt Zoning Plan Chck.1-2 Fam.                                                                               | 2/7/20     |                                                                                      | Completed    |
| <p><i>Pre-permit plan check - NSFR</i></p>                                                                                                                                                                                                                                                                                                                                        |                                                                                                |               |                                                                                                                  |            |                                                                                      |              |
|                                                                                                                                                                                                                                                                                                                                                                                   | Legal Description:<br>1S1E16DA 07100<br>TERWILLIGER HTS<br>BLOCK 8<br>LOT 8                    |               | Applicant:<br>SEAN BARNETT<br>POLYMATH STUDIO<br>1555 SE HOLLY ST<br>PORTLAND OR 97214                           |            | Owner:<br>ROBERT HAYDOCK<br>5655 SW MENEFEE DR<br>PORTLAND, OR 97239                 |              |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                |               |                                                                                                                  |            | Owner:<br>CATHERINE MOORE<br>5655 SW MENEFEE DR<br>PORTLAND, OR 97239                |              |
| 20-114385-000-00-EA                                                                                                                                                                                                                                                                                                                                                               | 4852 SE 92ND AVE, 97266                                                                        |               | Public Works Inquiry                                                                                             | 2/4/20     |                                                                                      | Pending - EA |
| <p><i>Build two new detached units. The existing house will be removed. Drywells will be proposed for stormwater.</i></p>                                                                                                                                                                                                                                                         |                                                                                                |               |                                                                                                                  |            |                                                                                      |              |
|                                                                                                                                                                                                                                                                                                                                                                                   | Legal Description:<br>1S2E16AB 07300<br>CADWELLS ADD<br>BLOCK 9<br>S 64.87' OF LOT 3 EXC E 90' |               | Applicant:<br>SARAH RADELET<br>STRATA LAND USE PLANNING<br>PO BOX 90833<br>PORTLAND OR 97290                     |            | Owner:<br>VESTAWEST LLC<br>1135 MALDEN ST<br>PORTLAND, OR 97202                      |              |

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| 20-116310-000-00-EA<br>NSFR | 2566 NE 28TH AVE, 97212<br><br>Legal Description:<br>1N1E25CB 00300<br>BOWERING TR<br>LOT 6 TL 300 |               | Public Works Inquiry                                                         | 2/7/20     |                                                                          | Application |
|                             |                                                                                                    |               | Applicant:<br>COURTNEY HANSON<br>2566 NE 28TH AVE<br>PORTLAND, OR 97212-4916 |            | Owner:<br>COURTNEY HANSON<br>2566 NE 28TH AVE<br>PORTLAND, OR 97212-4916 |             |
|                             |                                                                                                    |               |                                                                              |            | Owner:<br>CORRINE HANSON<br>2566 NE 28TH AVE<br>PORTLAND, OR 97212-4916  |             |

**Total # of Early Assistance intakes: 13**

| Case Number         | Address                                                      | Work Proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Type Of Use                                                         | Date Rec'd | Date Issued                                                                            | Status      |
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| 19-180539-000-00-FP | 8102 SW 39TH AVE, 97219                                      | FP - Final Plat Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     | 2/3/20     |                                                                                        | Application |
|                     |                                                              | <p><i>Approval of a Preliminary Plan for a 3-parcel partition, that will result in 3 standard lots as illustrated with Exhibit C1, subject to the following conditions: A. Supplemental Plan. Three copies of an additional supplemental plan shall be submitted with the final plat survey for Land Use Review, BES, and Fire review and approval. That plan must portray how the conditions of approval listed below are met. In addition, the supplemental plan must show the surveyed location of the following: " Any buildings or accessory structures on the site at the time of the final plat application; " Any driveways and off-street vehicle parking areas on the site at the time of the final plat application; " Any other information specifically noted in the conditions listed below. B. The final plat must show the following: 1. The applicant shall meet the street dedication requirements of the City Engineer for SW 39th Avenue. The required right-of-way dedication must be shown on the final plat. 2. A recording block for each of the legal documents such as maintenance agreement(s), acknowledgement of special land use conditions, or Declarations of Covenants, Conditions, and Restrictions (CC&amp;Rs) as required by Condition C3 below. The recording block(s) shall, at a minimum, include language substantially similar to the following example: "An Acknowledgement of Special Land Use Conditions has been recorded as document no. _____, Multnomah County Deed Records." C. The following must occur prior to Final Plat approval: 1. The applicant must meet the requirements of BES for the stormwater systems on the existing house to remain on Parcel 3. Specifically, the gutters and downspouts must direct water to an approved disposal point that meets setback requirements from the new lot lines. If modifications to the system are required by BES, the applicant must obtain finalized plumbing permits for this work prior to final plat approval. 2. The applicant must meet the requirements of Urban Forestry to plant 1 street tree on SW 39th Avenue in the frontage of Parcel 3. The applicant must contact Urban Forestry at 503-823-TREE (8733) prior to selecting trees to discuss the species of trees that are permitted and to obtain the planting permit. 3. The applicant shall execute an Acknowledgement of Tree Preservation Land Use Conditions that notes tree preservation requirements that apply to Parcels 1, 2, and 3. A copy of the approved Tree Preservation Plan must be included as an Exhibit to the Acknowledgement. The acknowledgment shall be referenced on and recorded with the final plat. 4. The applicant must pay into the City Tree Preservation and Planting Fund [Street Trees - Fee in Lieu of Planting and Establishment (per inch)] the amount equivalent to 3 inches of trees. Payment must be made to the Bureau of Development Services, which administers the fund for the Parks Bureau. 5. The applicant shall complete street and storm sewer waivers of remonstrance (for future street and storm sewer improvements) as required by the City Engineer. 6. The applicant shall pay the Local Transportation Infrastructure Charge (LTIC) for SW 39th Avenue to the satisfaction of Portland Transportation (PBOT). D. The following conditions are applicable to site preparation and the development of individual lots: 1. Development on Parcels 1, 2, and 3 shall be in conformance with the Tree Preservation Plan (Exhibit C1) and the applicant's arborist report (Exhibit A15). Specifically, trees numbered 1, 3, 4, 5, 6, 9, 16, and 17 are required to be preserved, with the root protection zones indicated on Exhibit C1. Tree protection fencing is required along the root protection zone of the trees to be preserved. The fence must be 6-foot high chain link and be secured to the ground with 8-foot metal posts driven into the ground. Encroachment into the specified root protection zones may only occur if it meets the Tree Protection Specif</i></p> |                                                                     |            |                                                                                        |             |
|                     | Legal Description:<br>1S1E20CA 07600<br>FIRDALE<br>LOT 14&15 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Applicant:<br>SHAINA WEINSTEIN<br>PO BOX 10074<br>PORTLAND OR 97296 |            | Owner:<br>MULTNOMAH INVESTMENT<br>PROPERTIES LLC<br>PO BOX 10074<br>PORTLAND, OR 97296 |             |

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| 19-1483521-000-00-FP | 7016 SE DUKE ST, 97206 | FP - Final Plat Review |             | 2/7/20     |             | Plat Recorded |

*Approval of a Preliminary Plan for a five (5) lot subdivision, that will result in three attached housing narrow lots (Lots 1, 2 and 3) and two (2) detached single-dwelling standard lots (Lots 4 and 5), as illustrated with Exhibit C.2, subject to the following conditions: A. The final plat must show the following: 1. The applicant shall meet the street dedication requirements of the City Engineer for SE Duke Street. The required right-of-way dedication must be shown on the final plat. 2. A recording block for each of the legal documents such as maintenance agreement(s), acknowledgement of special land use conditions, or Declarations of Covenants, Conditions, and Restrictions (CC&Rs) as required by Condition B.2 below. The recording block(s) shall, at a minimum, include language substantially similar to the following example: ¿A Declaration of Acknowledgement of Tree Preservation Land Use Conditions, has been recorded as document no. \_\_\_\_\_, Multnomah County Deed Records.¿ B. The following must occur prior to Final Plat approval: Streets 1. The applicant shall meet the requirements of the City Engineer for right of way improvements along the site¿s street frontage. The applicant shall complete the application for a Public Works Permit and provide plans and financial assurances to the satisfaction of the Portland Bureau of Transportation for required street frontage improvements. Required Legal Documents 2. The applicant shall execute an Acknowledgement of Tree Preservation Land Use Conditions that notes tree preservation requirements that apply to Lots 4 and 5. A copy of the approved Tree Preservation Plan must be included as an Exhibit C.1 and Arborist Report (Exhibit A.14) to the Acknowledgement. The acknowledgment shall be referenced on and recorded with the final plat. 3. The applicant shall execute a covenant with the city that prohibits the development of an off-street parking space or curb cut on the attached housing lots, Lots 1, 2 and 3, unless the applicant demonstrates that regulations in effect at that time are met. The covenant must meet the requirements of section 33.700.060 and must be referenced on and recorded with the plat. Other requirements 4. The applicant must pay into the City Tree Preservation and Planting Fund [Street Trees ¿ Fee in Lieu of Planting and Establishment (per inch)] the amount equivalent to 3 inches of trees (a fee for the loss of two (2) street trees-1.5-inches each). Payment must be made to the Bureau of Development Services, which administers the fund for the Parks Bureau. C. The following conditions are applicable to site preparation and the development of individual lots: 1. Development on Lots 4 and 5 shall be in conformance with the Tree Preservation Plan (Exhibit C.1) and the applicant's arborist report (Exhibit A.14). Specifically, Tree identified by the arborist report as #34, Douglas Fir, is required to be preserved, with the root protection zones indicated on Exhibit C.1 & the arborist report (Exhibit A.14). Tree protection fencing is required along the root protection zone of the trees to be preserved. The fence must be 6-foot high chain link and be secured to the ground with 8-foot metal posts driven into the ground. This tree preservation plan requires an arborist to be on site when any excavation occurs with 22-ft of this Douglas Fir. A copy of the contract for the arborist services to be on-site during this time, must be provided to Planning prior to permit issuance as required by Title 11.60.030.C.2.d. Also, a final report from the arborist documenting the inspections and verifying the viability of the Douglas Fir (#34) must be provided prior to the City¿s Final inspection of the building permit. 2. Lots 1, 2 and 3 must be developed with attached dwelling units and meet the development standards of 33.110.240.C.2. 3. The applicant must meet the Fire Bureau requirements for addressing and aerial fire department access. Aerial access applies to buildings*

Legal Description:  
 1S2E20BA 05000  
 BRENTWOOD & SUB  
 BLOCK 6  
 W 96' OF LOT 10

Applicant:  
 SARAH RADELET  
 STRATA LAND USE PLANNING  
 PO BOX 90833  
 PORTLAND OR 97290

Owner:  
 PORTLAND HOUSEWORK'S LLC  
 5105 SW 45TH AVE #201  
 PORTLAND, OR 97221-3651

| Case Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Address                 | Work Proposed                                                                                                        | Type Of Use | Date Rec'd                                                                                    | Date Issued | Status      |
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| 19-129717-000-00-FP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5351 SE 88TH AVE, 97266 | FP - Final Plat Review                                                                                               |             | 2/3/20                                                                                        |             | Application |
| <p><i>Approval of an Adjustment to not provide on-site parking (33.266.110) for the existing house on Parcel 1 as shown on Exhibit C.1 &amp; C.2. Approval of a Preliminary Plan for a three (3)-parcel partition that will result in two- single dwelling lots (Parcel 1 and Parcel 2) and one duplex lot (Parcel 3) as illustrated with Exhibit C.1 &amp; C.2, subject to the following conditions: A. Supplemental Plan. Three copies of an additional supplemental plan shall be submitted with the final plat survey for Land Use Review, BES, review and approval. That plan must portray how the conditions of approval listed below are met. In addition, the supplemental plan must show the surveyed location of the following: " Any buildings or accessory structures on the site at the time of the final plat application; " Any driveways and off-street vehicle parking areas on the site at the time of the final plat application; " The reduced side setbacks allowed under 33.120.270.D for Parcel 2, if eligible; " BES requirements for the location of the new and existing sanitary line for existing house on Parcel 1. " Any other information specifically noted in the conditions listed below. B. The final plat must show the following: 1. The applicant shall meet the street and alley dedication requirements of the City Engineer. The required right-of-way dedication must be shown on the final plat. 2. A private sanitary sewer easement, for the benefit of Parcel 3, shall be shown and labeled over the relevant portions of Parcel 1. 3. A recording block for each of the legal documents such as maintenance agreement(s), acknowledgement of special land use conditions, or Declarations of Covenants, Conditions, and Restrictions (CC&amp;Rs) as required by Condition C.5 &amp; C.6 below. The recording block(s) shall, at a minimum, include language substantially similar to the following example: "A Declaration of Maintenance Agreement for (name of feature) has been recorded as document no. _____, Multnomah County Deed Records." C. The following must occur prior to Final Plat approval: Streets 1. The applicant shall meet the requirements of the City Engineer for right of way improvements along the site's street frontage. The applicant must obtain an approved Right Of-Way (public works/minor improvement) permit from the Portland Bureau of Transportation to install the required sidewalk corridor. The improvements along the frontage of Parcel 1, where the existing house will be retained, must be constructed prior to final plat approval. The improvements along the frontage of the undeveloped lots (Parcel 2 and 3) may be constructed with development on each lot as per the City Engineer's discretion. Prior to ground disturbing activity related to the right-of-way permit along Parcel 1, the applicant must obtain an approved tree protection inspection for the BDS Zoning Permit required by Condition C.2. 2. The applicant shall obtain a BDS Permit Zoning Permit to install tree protection per the Arborist Report (Exhibit A.11, A.23 &amp; C.2) on Parcel 1 prior to construction of the sidewalk improvements (public frontage improvements) required along SE 88th Avenue. The zoning permit may not be finalized until after the sidewalk improvements have been completed and the applicant provides a follow-up arborist report on the health of the trees required be preserved after work is completed. Existing Development 3. The applicant shall meet the requirements of the Site Development Section of the Bureau of Development Services for the decommissioning the septic system on the site. 4. The applicant must demonstrate to the satisfaction of BES that the sewer lateral serving the existing structure is located within the Parcel 1 frontage or cap the existing lateral for the future use of development on Parcel 2 and establish a new service connection from the existing structure to a public sewer. If modifications to the lateral are necessary, the applicant must obtain</i></p> |                         |                                                                                                                      |             |                                                                                               |             |             |
| Legal Description:<br>1S2E16BD 06200<br>SECTION 16 1S 2E<br>TL 6200 0.26 ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         | Applicant:<br>JASON RUCKER<br>2ND STORY INVESTMENTS LLC<br>4804 NW BETHANY BLVD STE 1-2<br>#232<br>PORTLAND OR 97229 |             | Owner:<br>2ND STORY INVESTMENTS LLC<br>4804 NW BETHANY BLVD #12 PMB 232<br>PORTLAND, OR 97229 |             |             |

**Total # of FP FP - Final Plat Review permit intakes: 3**

**Total # of Final Plat intakes: 3**

|                                                                                                                                                                                                                                       |                               |                                                                                                        |                  |                                                                    |        |          |
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| 20-115895-000-00-LU                                                                                                                                                                                                                   | 5018 SE HAWTHORNE BLVD, 97215 | AD - Adjustment                                                                                        | Type 2 procedure | 2/7/20                                                             | 2/7/20 | Appealed |
| <p><i>Staff must enter the proposal description here, write text that will describe the proposal and/or project and uses or development which will be authorized by this review. Describe why each review is necessary.- TEST</i></p> |                               |                                                                                                        |                  |                                                                    |        |          |
| Legal Description:<br>1S2E06CA 06300<br>HAWTHORNE PL<br>BLOCK 1<br>LOT 1&2                                                                                                                                                            |                               | Applicant:<br>ANNE NIEDERGANG<br>ANNE NIEDERGANG ARCHITECT<br>PO BOX 14953<br>PORTLAND OR 97239<br>USA |                  | Owner:<br>5000 HAWTHORNE LLC<br>PO BOX 14953<br>PORTLAND, OR 97293 |        |          |

# Land Use Review Intakes

| Case Number                                                                                                                                                                                                                                                                                                                                        | Address                                                                                                                  | Work Proposed                   | Type Of Use                                                                                               | Date Rec'd | Date Issued                                                                                   | Status  |
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| 20-114313-000-00-LU                                                                                                                                                                                                                                                                                                                                | 1610 SE TOLMAN ST, 97202                                                                                                 | AD - Adjustment                 | Type 2 procedure                                                                                          | 2/4/20     |                                                                                               | Pending |
| <i>Adjustment to reduce required L2 Landscape buffer (to a proposed 4 foot masonry wall).</i>                                                                                                                                                                                                                                                      |                                                                                                                          |                                 |                                                                                                           |            |                                                                                               |         |
|                                                                                                                                                                                                                                                                                                                                                    | Legal Description:<br>1S1E14DC 13600<br>WESTMORELAND<br>BLOCK 2<br>LOT 1&2                                               |                                 | Applicant:<br>JOSH BEHR<br>ANKROM MOISAN ARCHITECTS,<br>INC.<br>38 NW DAVIS ST #300<br>PORTLAND, OR 97209 |            | Owner:<br>CBC MORELAND LLC<br>1920 SW RIVER DR # E806<br>PORTLAND, OR 97201                   |         |
| 20-111785-000-00-LU                                                                                                                                                                                                                                                                                                                                | 4257 N ALASKA ST, 97203                                                                                                  | AD - Adjustment                 | Type 2 procedure                                                                                          | 2/3/20     |                                                                                               | Pending |
| <i>Replace monument sign with free-standing externally illuminated sign. Adjustment requested to Sign Size requirement</i>                                                                                                                                                                                                                         |                                                                                                                          |                                 |                                                                                                           |            |                                                                                               |         |
|                                                                                                                                                                                                                                                                                                                                                    | Legal Description:<br>1N1E08AB 09500<br>DAHLKE ADD<br>BLOCK 14-16 TL 9500<br>LAND ONLY SEE R698100 (R194106291) FOR IMPS |                                 | Applicant:<br>KEVIN SAXTON<br>KASA ARCHITECTS<br>4119 NE CESAR E CHAVEZ BLVD<br>PORTLAND, OR 97211        |            | Owner:<br>HOUSING AUTHORITY OF PORTLAND<br>OREGON<br>135 SW ASH ST<br>PORTLAND, OR 97204-3540 |         |
| <b>Total # of LU AD - Adjustment permit intakes: 3</b>                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                 |                                                                                                           |            |                                                                                               |         |
| 20-115906-000-00-LU                                                                                                                                                                                                                                                                                                                                | NW HOYT ST, 97209                                                                                                        | CCMS - Central City Master Plan | Type 3 procedure                                                                                          | 2/7/20     |                                                                                               | Pending |
| <i>Staff must enter the proposal description here, write text that will describe the proposal and/or project and uses or development which will be authorized by this review. Describe why each review is necessary. If any earlier RFR was sent, describe any major changes that have been made to the proposal since the initial RFR. - TEST</i> |                                                                                                                          |                                 |                                                                                                           |            |                                                                                               |         |
|                                                                                                                                                                                                                                                                                                                                                    | Legal Description:<br>1N1E34BC 00200<br>COUCHS ADD<br>BLOCK 114&129&132&147 TL 200                                       |                                 | Applicant:<br>SARAH HARPOLE<br>PROSPER PORTLAND<br>222 NW 5th Ave<br>Portland, OR 97209                   |            | Owner:<br>PORTLAND DEV COMM<br>222 NW 5TH AVE<br>PORTLAND, OR 97209                           |         |
| <b>Total # of LU CCMS - Central City Master Plan permit intakes: 1</b>                                                                                                                                                                                                                                                                             |                                                                                                                          |                                 |                                                                                                           |            |                                                                                               |         |
| 20-115907-000-00-LU                                                                                                                                                                                                                                                                                                                                | 2855 SW PATTON RD, 97201                                                                                                 | CP_ZC - Comp Plan & Map Amend.  | Type 3 procedure                                                                                          | 2/7/20     | 2/7/20                                                                                        | Pending |
| <i>Proposal is; TEST A7</i>                                                                                                                                                                                                                                                                                                                        |                                                                                                                          |                                 |                                                                                                           |            |                                                                                               |         |
|                                                                                                                                                                                                                                                                                                                                                    | Legal Description:<br>1S1E08AA 13200<br>GREENWAY<br>BLOCK P TL 13200                                                     |                                 | Applicant:<br>TIM SOTOODEH<br>SOUTHWEST HILLS, LLC.<br>12802 BONITA HEIGHTS DR<br>SANTA ANA, CA 92705     |            | Owner:<br>SOUTHWEST HILLS LLC<br>12802 BONITA HEIGHTS DR<br>SANTA ANA, CA 92705-6303          |         |
| <b>Total # of LU CP_ZC - Comp Plan &amp; Map Amend. permit intakes: 1</b>                                                                                                                                                                                                                                                                          |                                                                                                                          |                                 |                                                                                                           |            |                                                                                               |         |

# Land Use Review Intakes

| Case Number                                                                                                                                                                                                                                          | Address                                                                                                                        | Work Proposed        | Type Of Use                                                                                                         | Date Rec'd | Date Issued                                                                           | Status            |
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| 20-115909-000-00-LU<br><i>Proposal is ȷ TEST A7</i>                                                                                                                                                                                                  | 7452 SW 52ND AVE, 97219<br><br>Legal Description:<br>1S1E19AC 01600<br>SECTION 19 1S 1E<br>TL 1600 4.30 ACRES                  | CU - Conditional Use | Type 2 procedure                                                                                                    | 2/7/20     | 2/7/20                                                                                | Recorded          |
|                                                                                                                                                                                                                                                      |                                                                                                                                |                      | Applicant:<br>NICHOLAS SUKKAU<br>PORTLAND PUBLIC SCHOOLS<br>501 N DIXON ST<br>PORTLAND OR 97227                     |            | Owner:<br>SCHOOL DISTRICT NO 1<br>PO BOX 3107<br>PORTLAND, OR 97208-3107              |                   |
| 20-115917-000-00-LU<br><i>Proposing three new antennas to be located on existing rooftop. Facade moved to the penthouse</i>                                                                                                                          | 3575 SE DIVISION ST, 97202<br><br>Legal Description:<br>1S1E01DC 09600<br>SWAN ADD<br>BLOCK 3<br>LOT 7-9                       | CU - Conditional Use | Type 2 procedure                                                                                                    | 2/7/20     | 2/7/20                                                                                | Decision Rendered |
|                                                                                                                                                                                                                                                      |                                                                                                                                |                      | Applicant:<br>TAMMY HAMILTON<br>ACOM CONSULTING INC.<br>5200 SW MEADOWS ROAD.,<br>SUITE 150<br>LAKE OSWEGO OR 97035 |            | Owner:<br>EMERSON HOUSE LLC<br>5335 MEADOWS RD #190<br>LAKE OSWEGO, OR 97035-3152     |                   |
| 20-116014-000-00-LU<br><i>PGE Proposes to relocate the fence and landscaping to install upgraded electrical equipment, replace underground and overhead lines and replace prefab equipment enclosure</i>                                             | 2334 SE 174TH AVE, 97233<br><br>Legal Description:<br>1S3E06DC 06700<br>SECTION 06 1S 3E<br>TL 6700 0.75 ACRES DEPT OF REVENUE | CU - Conditional Use | Type 3 procedure                                                                                                    | 2/7/20     |                                                                                       | Pending           |
|                                                                                                                                                                                                                                                      |                                                                                                                                |                      | Applicant:<br>JULIE GOODRICH<br>PORTLAND GENERAL ELECTRIC<br>COMPANY<br>121 SW SALMON ST<br>PORTLAND OR 97204       |            | Owner:<br>PORTLAND GENERAL ELECTRIC CO<br>121 SW SALMON ST<br>PORTLAND, OR 97204-2901 |                   |
| <b>Total # of LU CU - Conditional Use permit intakes: 3</b>                                                                                                                                                                                          |                                                                                                                                |                      |                                                                                                                     |            |                                                                                       |                   |
| 20-115958-000-00-LU<br><i>TYPE IV REVIEW: Project is to remove existing 2 story building and basement. Existing use: vacant building. Proposed use, none. Adjustment requested to the requirement to replace the building. Contributing resource</i> | 340 NW GLISAN ST, 97209<br><br>Legal Description:<br>1N1E34CA 00800<br>COUCHS ADD<br>BLOCK 25<br>W 1/2 OF LOT 7                | DM - Demolition      | Type 3 procedure                                                                                                    | 2/7/20     | 2/7/20                                                                                | Decision Rendered |
|                                                                                                                                                                                                                                                      |                                                                                                                                |                      | Applicant:<br>SCOTT KERMAN<br>BLANCHET HOUSE OF<br>HOSPITALITY<br>310 NW GLISAN ST<br>PORTLAND OR 97029             |            | Owner:<br>340 NW GLISAN LLC<br>310 NW GLISAN ST<br>PORTLAND, OR 97209                 |                   |
| <b>Total # of LU DM - Demolition permit intakes: 1</b>                                                                                                                                                                                               |                                                                                                                                |                      |                                                                                                                     |            |                                                                                       |                   |



# Land Use Review Intakes

| Case Number                                                                                                                                                                                      | Address                                                                                                          | Work Proposed      | Type Of Use                                                                                                                                                                            | Date Rec'd | Date Issued | Status                                                                            |
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| 20-115908-000-00-LU<br><i>Tier A design review</i>                                                                                                                                               | 245 SW LINCOLN ST, 97201<br><br>Legal Description:<br>1S1E03CB 01302<br>PARTITION PLAT 1997-180<br>LOT 2 TL 1302 | DZ - Design Review | Type 1x procedure                                                                                                                                                                      | 2/7/20     |             | Decision Rendered                                                                 |
|                                                                                                                                                                                                  |                                                                                                                  |                    | Applicant:<br>KONRAD HYLE<br>BLACKROCK LLC<br>22135 SW COLE CT<br>TUALATIN, OR 97062<br><br>Applicant:<br>MELISSA BODINE<br>VERIZON WIRELESS<br>5430 NE 122ND AVE<br>PORTLAND OR 97230 |            |             | Owner:<br>VLF LLC<br>1800 SW 1ST AVE #600<br>PORTLAND, OR 97201-5322              |
| 20-115912-000-00-LU<br><i>Type II Tier C</i>                                                                                                                                                     | 3983 SW CONDOR AVE, 97239<br><br>Legal Description:<br>1S1E10CB 04100<br>FIRST STREET TERR<br>BLOCK B<br>LOT 4   | DZ - Design Review | Type 2 procedure                                                                                                                                                                       | 2/7/20     | 2/7/20      | Decision Rendered                                                                 |
|                                                                                                                                                                                                  |                                                                                                                  |                    | Applicant:<br>DAN PETRESCU<br>3983 SW CONDOR AVE<br>PORTLAND, OR 97239                                                                                                                 |            |             | Owner:<br>DAN PETRESCU<br>3983 SW CONDOR AVE<br>PORTLAND, OR 97239                |
| 20-113638-000-00-LU<br><i>New finishes to the exterior of the building: paint, wood decorative panels, new storefront and overhead doors, windows and new canopy. Voluntary seismic upgrade.</i> | 602 SE 11TH AVE, 97214<br><br>Legal Description:<br>1S1E02BA 07200<br>EAST PORTLAND<br>BLOCK 243<br>LOT 1&2      | DZ - Design Review | Type 2 procedure                                                                                                                                                                       | 2/3/20     |             | Pending                                                                           |
|                                                                                                                                                                                                  |                                                                                                                  |                    | Applicant:<br>MICHAEL PARSHALL<br>WOODBLOCK ARCHITECTURE<br>827 SW 2ND AVE #300<br>PORTLAND OR 97204                                                                                   |            |             | Owner:<br>602 SE 11TH LLC<br>819 SE MORRISON ST #110<br>PORTLAND, OR 97214        |
| 20-115910-000-00-LU<br><i>Tier B type III DZ</i>                                                                                                                                                 | 1202 NW IRVING ST, 97209<br><br>Legal Description:<br>1N1E33AD 02800<br>COUCHS ADD<br>BLOCK 118<br>LOT 5-8       | DZ - Design Review | Type 3 procedure                                                                                                                                                                       | 2/7/20     | 2/7/20      | Decision Rendered                                                                 |
|                                                                                                                                                                                                  |                                                                                                                  |                    | Applicant:<br>SOPHIA MONAHON<br>ZGF ARCHITECTS<br>1223 SW WASHINGTON, SUITE<br>200<br>PORTLAND OR 97205                                                                                |            |             | Owner:<br>PORTLAND PEARL PROPER LLC<br>1437 7TH ST #250<br>SANTA MONICA, CA 90401 |

**Total # of LU DZ - Design Review permit intakes: 4**

# Land Use Review Intakes

| Case Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Address                                                                                                                    | Work Proposed             | Type Of Use                                                                                            | Date Rec'd | Date Issued                                                                             | Status                   |
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| 20-115894-000-00-LU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SW MENELEE DR, 97239                                                                                                       | EN - Environmental Review | Type 1x procedure                                                                                      | 2/7/20     | 2/7/20                                                                                  | Decision Rendered        |
| <p><i>Approval of [specific proposal description], per the approved site plans, Exhibits C-1 through C-xx, signed and dated month/day/year, subject to the following conditions: Use conditions A. through C. below for all DZ and HR decisions and use A. for other LUR decisions with additional planner/agency required conditions. A. As part of the building permit application submittal, the following development-related conditions (B through XX) must be noted on each of the four required site plans or included as a sheet in the numbered set of plans. The sheet on which this information appears must be labeled "ZONING COMPLIANCE PAGE- Case File LU 20-115894 EN." All requirements must be graphically represented on the site plan, landscape, or other required plan and must be labeled "REQUIRED." B. At the time of building permit submittal, a signed Certificate of Compliance form (<a href="https://www.portlandoregon.gov/bds/article/623658">https://www.portlandoregon.gov/bds/article/623658</a>) must be submitted to ensure the permit plans comply with the Design/Historic Resource Review decision and approved exhibits. C. No field changes allowed. D. xxx OR, use A. below for non-DZ and HR decisions if there are no additional planner/agency required conditions. A. As part of the building permit application submittal, each of the 4 required site plans and any additional drawings must reflect the information and design approved by this land use review as indicated in Exhibits C.1-C.XX. The sheets on which this information appears must be labeled, "Proposal and design as approved in Case File # LU 20-115894 EN.¿ - TEST</i></p> |                                                                                                                            |                           |                                                                                                        |            |                                                                                         |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Legal Description:<br>1S1E16AD 02300<br>SECTION 16 1S 1E<br>TL 2300 0.31 ACRES                                             |                           | Applicant:<br>KIMBERLY A THOMPSON<br>5510 SW MENELEE DR<br>PORTLAND, OR 97239                          |            | Owner:<br>BETTINA CHEW<br>P O BOX 19009<br>PORTLAND, OR 97219-0009                      |                          |
| 20-115896-000-00-LU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 140 NW MACLEAY BLVD, 97210                                                                                                 | EN - Environmental Review | Type 2 procedure                                                                                       | 2/7/20     | 2/7/20                                                                                  | Appeal Decision Rendered |
| <p><i>Environmental review - all other projects</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            |                           |                                                                                                        |            |                                                                                         |                          |
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| <p><b>Total # of LU EN - Environmental Review permit intakes: 2</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            |                           |                                                                                                        |            |                                                                                         |                          |
| 20-114877-000-00-LU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11833 SW RIVERWOOD RD, 97219                                                                                               | GW - Greenway             | Type 2 procedure                                                                                       | 2/5/20     |                                                                                         | Pending                  |
| <p><i>Installation of a 400sqft dock, gangway, stiff arm connector, hinge connections and access deck frame.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                            |                           |                                                                                                        |            |                                                                                         |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Legal Description:<br>1S1E35DB 00400<br>RIVERWOOD<br>LOT 10 TL 400                                                         |                           | Applicant:<br>ANDREW JANSKY<br>FLOWING SOLUTIONS INC<br>3305 SW 87TH AVE<br>PORTLAND, OR 97225         |            | Owner:<br>MICHAEL J EST OF ZUPAN<br>11833 SW RIVERWOOD RD<br>PORTLAND, OR 97219         |                          |
| 20-115897-000-00-LU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4715 N LAGOON AVE, 97217                                                                                                   | GW - Greenway             | Type 2 procedure                                                                                       | 2/7/20     | 2/7/20                                                                                  | Decision Rendered        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Legal Description:<br>1N1E21BC 01100<br>SECTION 21 1N 1E<br>TL 1100 2.62 ACRES<br>SEE R678608 (R941210821) FOR SUB ACCOUNT |                           | Applicant:<br>BREANNE MOCABY<br>BLACK & VEATCH<br>5885 MEADOWS ROAD, SUITE 700<br>LAKE OSWEGO OR 97035 |            | Owner:<br>DAIMLER TRUCKS NORTH AMERICA<br>LLC<br>7035 SW HAMPTON ST<br>TIGARD, OR 97223 |                          |

**Total # of LU GW - Greenway permit intakes: 2**

# Land Use Review Intakes

| Case Number                                          | Address                                                                       | Work Proposed          | Type Of Use                                                                           | Date Rec'd | Date Issued                                                                    | Status  |
|------------------------------------------------------|-------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------|---------|
| 20-115942-000-00-LU                                  | 126 NE ALBERTA ST, 97211                                                      | HL - Historic Landmark | Type 3 procedure                                                                      | 2/7/20     |                                                                                | Pending |
| <i>Designate the building as a historic landmark</i> |                                                                               |                        |                                                                                       |            |                                                                                |         |
|                                                      | Legal Description:<br>1N1E22AD 03400<br>MAEGLY HIGHLAND<br>BLOCK 3<br>LOT 1&2 |                        | Applicant:<br>IAN FLOOD<br>MWA ARCHITECTS<br>70 NW COUCH ST #401<br>PORTLAND OR 97209 |            | Owner:<br>ALBERTA ABBEY LLC<br>3416 VIA OPORTO #301<br>NEWPORT BEACH, CA 92663 |         |

**Total # of LU HL - Historic Landmark permit intakes: 1**

|                                                                                                                                   |              |                               |                                                                                                    |        |  |         |
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| 20-113675-000-00-LU                                                                                                               | RIGHT OF WAY | HR - Historic Resource Review | Type 2 procedure                                                                                   | 2/3/20 |  | Pending |
| <i>Proposed 4-inch diameter conduit, consisting of fiber optic utility, located on the west side of the I-5 Interstate Bridge</i> |              |                               |                                                                                                    |        |  |         |
|                                                                                                                                   |              |                               | Applicant:<br>JENNIFER GLUECK<br>PACE ENGINEERS INC<br>4500 KRUSE WAY #250<br>LAKE OSWEGO OR 97035 |        |  |         |

**Total # of LU HR - Historic Resource Review permit intakes: 1**

|                                                                                                                                                                                                                                                                    |                                                                        |                              |                                                                                                      |        |                                                                     |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------|---------|
| 20-114335-000-00-LU                                                                                                                                                                                                                                                | 2243 SE ELLIOTT AVE, 97214                                             | HRC - Historic Design Tier C | Type 1 procedure new                                                                                 | 2/4/20 |                                                                     | Pending |
| <i>Provide a new detached accessory dwelling unit,. Proposed ADU adheres to smaller ADU guidelines (33.110.250.C.2.b) with a 24x24 footprint and maximum height of 15' to signal it is a secondary accessory nature. The house is contributing, garage in not.</i> |                                                                        |                              |                                                                                                      |        |                                                                     |         |
|                                                                                                                                                                                                                                                                    | Legal Description:<br>1S1E02CD 06700<br>LADDS ADD<br>BLOCK 5<br>LOT 20 |                              | Applicant:<br>MICHELLE JERESEK<br>IVON STREET STUDIO<br>1028 SE WATER AVE #260<br>PORTLAND, OR 97214 |        | Owner:<br>PETER RITSON<br>2243 SE ELLIOTT AVE<br>PORTLAND, OR 97214 |         |

|                                                         |                                                                            |                              |                                                                                                        |        |                                                                                 |                   |
|---------------------------------------------------------|----------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------|-------------------|
| 20-115918-000-00-LU                                     | 2420 NE 15TH AVE, 97212                                                    | HRC - Historic Design Tier C | Type 1 procedure new                                                                                   | 2/7/20 | 2/7/20                                                                          | Decision Rendered |
| <i>Type I historic review - adding some floor space</i> |                                                                            |                              |                                                                                                        |        |                                                                                 |                   |
|                                                         | Legal Description:<br>1N1E26DB 04200<br>IRVINGTON<br>BLOCK 62<br>LOT 17&18 |                              | Applicant:<br>ANDREA BAFFARO<br>WINDEMERE REALTY TRUST<br>1220 NW LOVEJOY ST #130<br>PORTLAND OR 97209 |        | Owner:<br>KATZ, MARCY A TR<br>1010 WILDER AVE #1301<br>HONOLULU, HI 96822-2664  |                   |
|                                                         |                                                                            |                              |                                                                                                        |        | Owner:<br>KATZ, ROBERT S TR<br>1010 WILDER AVE #1301<br>HONOLULU, HI 96822-2664 |                   |

**Total # of LU HRC - Historic Design Tier C permit intakes: 2**

# Land Use Review Intakes

| Case Number                                          | Address                                                                                                                                                      | Work Proposed               | Type Of Use                                                                        | Date Rec'd | Date Issued                                                                        | Status            |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------|-------------------|
| 20-116036-000-00-LU<br><i>IMPACT MITIGATION PLAN</i> | 9011 E BURNSIDE ST, 97216<br><br>Legal Description:<br>1N2E33CA 04600<br>MABEL VILLE<br>BLOCK 6<br>INC PT VAC ST LOT 1 EXC PT IN ST<br>INC PT VAC ST LOT 2-4 | IM - Impact Mitigation Plan | Type 3 procedure                                                                   | 2/7/20     |                                                                                    | Decision Rendered |
|                                                      |                                                                                                                                                              |                             | Applicant:<br>CLAY MOORHEAD<br>CDA CONSULTING<br>1714 NE 45TH<br>PORTLAND OR 97213 |            | Owner:<br>COLUMBIA CHRISTIAN SCHOOLS<br>413 NE 91ST AVE<br>PORTLAND, OR 97220-5877 |                   |

**Total # of LU IM - Impact Mitigation Plan permit intakes: 1**

|                                                                                                                                                                                                                                                        |                                                                                                                |                        |                                                                                                                    |        |                                                                                  |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------|---------|
| 20-115940-000-00-LU<br><i>Staff must enter the proposal description here, write text that will describe the proposal and/or project and uses or development which will be authorized by this review. Describe why each review is necessary. - TEST</i> | 12301 NE GLISAN ST, 97230<br><br>Legal Description:<br>1N2E35BC 06100<br>GLISAN ST HALF AC<br>LOT 1-20 TL 6100 | LC - Lot Consolidation | Type 1x procedure                                                                                                  | 2/7/20 |                                                                                  | Pending |
|                                                                                                                                                                                                                                                        |                                                                                                                |                        | Applicant:<br>MICAH WIRHOL<br>WESTLAKE CONSULTANTS, LLC<br>15115 SW SEQUIOA PARKWAY,<br>STE 150<br>TIGARD OR 97224 |        | Owner:<br>MENLO PARK PLAZA LLC<br>4800 SW MACADAM AVE #120<br>PORTLAND, OR 97239 |         |

**Total # of LU LC - Lot Consolidation permit intakes: 1**

|                                                            |                                                                                                            |                                           |                                                                              |        |                                                                                                      |         |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------|---------|
| 20-115899-000-00-LU<br><i>Divide lot into two parcels.</i> | 916 SE 47TH AVE, 97215<br><br>Legal Description:<br>1S2E06BA 11700<br>PARADISE SPR TR<br>BLOCK 9<br>LOT 6  | LDP - Land Division Review<br>(Partition) | Type 1x procedure                                                            | 2/7/20 |                                                                                                      | Pending |
|                                                            |                                                                                                            |                                           | Applicant:<br>JANE BOYD<br>816 SE 35TH AVE<br>PORTLAND, OR 97214-4228        |        | Owner:<br>DAVID BOYD<br>816 SE 35TH AVE<br>PORTLAND, OR 97214                                        |         |
| 20-114021-000-00-LU<br><i>Divide lot into two parcels.</i> | 2801 SE 22ND AVE, 97202<br><br>Legal Description:<br>1S1E11AA 13400<br>HOME ADD TO E P<br>BLOCK 1<br>LOT 5 | LDP - Land Division Review<br>(Partition) | Type 1x procedure                                                            | 2/4/20 |                                                                                                      | Pending |
|                                                            |                                                                                                            |                                           | Applicant:<br>MARCELLA LINN THIEL<br>1816 LITTLE RAVEN ST<br>DENVER CO 80202 |        | Owner:<br>IAN CHARLES SPECTOR & MARCELLA<br>LINN THIEL<br>25 STUBBS WOOD<br>AMERSHAM<br>, UK HP6 6EY |         |

# Land Use Review Intakes

| Case Number                                                      | Address                                                                                                   | Work Proposed                          | Type Of Use                                                                                            | Date Rec'd | Date Issued                                                       | Status  |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------|---------|
| 20-115902-000-00-LU                                              | 6133 SE TENINO ST, 97206                                                                                  | LDP - Land Division Review (Partition) | Type 2x procedure                                                                                      | 2/7/20     |                                                                   | Pending |
| <i>Divide into two parcels and one adjustment to the setback</i> |                                                                                                           |                                        |                                                                                                        |            |                                                                   |         |
|                                                                  | Legal Description:<br>1S2E19DD 00200<br>DARLINGTON<br>BLOCK 20<br>LOT 8 EXC S 100' OF W 49.5' & EXC N 60' |                                        | Applicant:<br>MICHAEL MANWELL<br>MICHAEL MANWELL SURVEYING<br>2847 SE 18TH CIRCLE<br>GRESHAM, OR 97080 |            | Owner:<br>DK HOMES LLC<br>PO BOX 90277<br>PORTLAND, OR 97290-0277 |         |

**Total # of LU LDP - Land Division Review (Partition) permit intakes: 3**

|                                                                                                                                                                                                                                                                                                                                             |                                                                                 |                                        |                                                                                          |        |                                                                       |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------|---------|
| 20-115925-000-00-LU                                                                                                                                                                                                                                                                                                                         | , 97201                                                                         | LDP_EN - Partition w/ Environment Rev. | Type 3 procedure                                                                         | 2/7/20 |                                                                       | Pending |
| <i>Staff must enter the proposal description here, write text that will describe the proposal and/or project and uses or development which will be authorized by this review. Describe why each review is necessary. If any earlier RFR was sent, describe any major changes that have been made to the proposal since the initial RFR.</i> |                                                                                 |                                        |                                                                                          |        |                                                                       |         |
|                                                                                                                                                                                                                                                                                                                                             | Legal Description:<br>1S1E04DC 10500<br>SECTION 04 1S 1E<br>TL 10500 1.22 ACRES |                                        | Applicant:<br>MARK BELLO<br>ODELIA PACIFIC CORP<br>2146 NE 9TH AVE<br>PORTLAND, OR 97212 |        | Owner:<br>GUENTHER LLC<br>01603 SW GREENWOOD RD<br>PORTLAND, OR 97219 |         |

**Total # of LU LDP\_EN - Partition w/ Environment Rev. permit intakes: 1**

|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                        |                                                                                                   |        |                                                                                |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------|---------|
| 20-116072-000-00-LU                                                                                                                                                                                                                                                                                                                                                | 5810 NE 72ND AVE, 97218                                                        | MS - Master Plan/Amend | Type 3 procedure                                                                                  | 2/7/20 |                                                                                | Pending |
| <i>Adjustment to reduce the total number of trees in the required interior parking lot landscape areas by either 25 small-size or 17 medium-size trees; and North Cully Development Review for a 20-year, phased development plan for Thomas Cully Park, an approximately 25-acre former landfill site, to include: Phase 1 Improvements, Phase 2 Improvements</i> |                                                                                |                        |                                                                                                   |        |                                                                                |         |
|                                                                                                                                                                                                                                                                                                                                                                    | Legal Description:<br>1N2E17DC 00300<br>SECTION 17 1N 2E<br>TL 300 24.96 ACRES |                        | Applicant:<br>ALAN HIPOLITO<br>VERDE, INC.<br>6899 NE Columbia Blvd., Ste A<br>Portland, OR 97218 |        | Owner:<br>PORTLAND CITY OF<br>1120 SW 5TH AVE #1302<br>PORTLAND, OR 97204-1912 |         |

**Total # of LU MS - Master Plan/Amend permit intakes: 1**

|                                                                                                                               |                                                                                               |                                    |                                                                                   |        |                                                                                 |                   |
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| 20-116148-000-00-LU                                                                                                           | 2610 SE 8TH AVE, 97202                                                                        | NE - Nonconf. Status Establishment | Type 2 procedure                                                                  | 2/7/20 | 2/7/20                                                                          | Decision Rendered |
| <i>Determination of Legal Nonconforming Status for existing Surface Parking area. Please see attached letter and exhibits</i> |                                                                                               |                                    |                                                                                   |        |                                                                                 |                   |
|                                                                                                                               | Legal Description:<br>1S1E11BB 00200<br>SECTION 11 1S 1E<br>TL 200 0.60 ACRES DEPT OF REVENUE |                                    | Applicant:<br>WAYNE PIPES<br>NW NATURAL<br>220 NW SECOND AVE<br>PORTLAND OR 97209 |        | Owner:<br>NORTHWEST NATURAL GAS CO<br>220 NW 2ND AVE<br>PORTLAND, OR 97209-3943 |                   |

**Total # of LU NE - Nonconf. Status Establishment permit intakes: 1**

# Land Use Review Intakes

| Case Number                                                                                                                                                                                                                                                                                                                                                                                                                             | Address                    | Work Proposed                          | Type Of Use       | Date Rec'd | Date Issued | Status            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|-------------------|------------|-------------|-------------------|
| 20-116090-000-00-LU                                                                                                                                                                                                                                                                                                                                                                                                                     | 3934 SW CORBETT AVE, 97239 | NU - Nonconforming Situations Review   | Type 2 procedure  | 2/7/20     | 2/7/20      | Decision Rendered |
| <p><i>The existing office building is an existing non-conforming use in an RH Zone.</i></p> <p>Legal Description: 1S1E10CA 07600 CARUTHERS ADD BLOCK 178 INC ALL VAC ST S OF &amp; ADJ LOT 5 LOT 6 EXC E 34' OF N 12', W 22' OF S 14' OF LOT 7</p> <p>Applicant: JOHN O'TOOLE BORA ARCHITECTS 720 SW WASHINGTON ST, STE 800 PORTLAND OR 97205</p> <p>Owner: HERITAGE TREE PROPERTIES LLC 1569 SE NEHALEM ST PORTLAND, OR 97202-6631</p> |                            |                                        |                   |            |             |                   |
| <b>Total # of LU NU - Nonconforming Situations Review permit intakes: 1</b>                                                                                                                                                                                                                                                                                                                                                             |                            |                                        |                   |            |             |                   |
| 20-116179-000-00-LU                                                                                                                                                                                                                                                                                                                                                                                                                     | NE ALBERTA ST, 97218       | Other                                  | Type 3 procedure  | 2/7/20     |             | Pending           |
| <p><i>New, approximately 266,000sf warehouse use building with accessory office and vehicle/trailer parking on site.</i></p> <p>Legal Description: 1N2E20A 00200 SECTION 20 1N 2E TL 200 13.41 ACRES</p> <p>Applicant: SCOTT MOORE MACKENZIE 101 E 6TH ST, #200 VANCOUVER WA 98660</p> <p>Owner: PYCO LLC 5949 NE CULLY BLVD PORTLAND, OR 97218-3354</p>                                                                                |                            |                                        |                   |            |             |                   |
| <b>Total # of LU Other permit intakes: 1</b>                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                        |                   |            |             |                   |
| 20-116180-000-00-LU                                                                                                                                                                                                                                                                                                                                                                                                                     | SW GIBBS ST, 97239         | PD - Planned Development Review        | Type 3 procedure  | 2/7/20     |             | Pending           |
| <p><i>Planned development with conditional use</i></p> <p>Legal Description: 1S1E09BD 02800 PORTLAND CITY HMSTD BLOCK 78 LOT 1-3</p> <p>Applicant: JESSE WINTEROWD WINTERBROOK PLANNING 610 SW ALDER ST #810 PORTLAND OR 97205</p> <p>Owner: MARTINI PROPERTIES LP 15450 SE FOR MOR CT CLACKAMAS, OR 97015</p>                                                                                                                          |                            |                                        |                   |            |             |                   |
| <b>Total # of LU PD - Planned Development Review permit intakes: 1</b>                                                                                                                                                                                                                                                                                                                                                                  |                            |                                        |                   |            |             |                   |
| 20-115986-000-00-LU                                                                                                                                                                                                                                                                                                                                                                                                                     | NE SANDY BLVD, 97232       | PDB - Planned Development Bonus Review | Type 2x procedure | 2/7/20     |             | Pending           |
| <p><i>The Pepsi Blocks Planned Development</i></p> <p>Legal Description: 1N1E36BC 12300 SULLIVANS ADD W 100' OF BLOCK 46</p> <p>Applicant: DOROTHY FARIS MITHUN 1201 ALASKAN WAY #200 SEATTLE WA 98101</p> <p>Owner: SP JADE II LLC 701 5TH AVE #5700 SEATTLE, WA 98104-7014</p>                                                                                                                                                        |                            |                                        |                   |            |             |                   |

# Land Use Review Intakes

| Case Number                           | Address                                                                     | Work Proposed                          | Type Of Use                                                                        | Date Rec'd | Date Issued                                                             | Status  |
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| 20-115995-000-00-LU                   | NE SANDY BLVD, 97232                                                        | PDB - Planned Development Bonus Review | Type 3 procedure                                                                   | 2/7/20     |                                                                         | Pending |
| <i>The Pepsi Blocks Redevelopment</i> |                                                                             |                                        |                                                                                    |            |                                                                         |         |
|                                       | Legal Description:<br>1N1E36BC 12300<br>SULLIVANS ADD<br>W 100' OF BLOCK 46 |                                        | Applicant:<br>DOROTHY FARIS<br>MITHUN<br>1201 ALASKAN WAY #200<br>SEATTLE WA 98101 |            | Owner:<br>SP JADE II LLC<br>701 5TH AVE #5700<br>SEATTLE, WA 98104-7014 |         |

**Total # of LU PDB - Planned Development Bonus Review permit intakes: 2**

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| 20-115901-000-00-LU                                                                                                                                                             | 1621 SW TAYLOR ST, 97205                                                                                                          | PR - Central City Parking Review | Type 2 procedure                                                                                       | 2/7/20 | 2/7/20                                                                        | Decision Rendered |
| <i>A driveway exception - within 20' of ROW, CCPR Analysis for garage entry @ half block within 75' of Light Rail alignment. Loading demand analysis for loading standards.</i> |                                                                                                                                   |                                  |                                                                                                        |        |                                                                               |                   |
|                                                                                                                                                                                 | Legal Description:<br>1N1E33DC 03600<br>PORTLAND<br>BLOCK 321<br>LOT 1-8<br>LAND & IMPS SEE R646215 (R667733891) FOR MACH & EQUIP |                                  | Applicant:<br>MICHELLE SCHULZ<br>GBD ARCHITECTS, INC<br>1120 NW COUCH, SUITE 300<br>PORTLAND, OR 97209 |        | Owner:<br>URG OPB TAYLOR STREET LLC<br>1425 4TH AVE #500<br>SEATTLE, WA 98101 |                   |

**Total # of LU PR - Central City Parking Review permit intakes: 1**

|                     |                                                                                 |                   |                                                                                                    |        |                                                             |          |
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| 20-116190-000-00-LU | 4427 NE PRESCOTT ST, 97218                                                      | RR - River Review | Type 2x procedure                                                                                  | 2/7/20 |                                                             | Recorded |
| <i>River Review</i> |                                                                                 |                   |                                                                                                    |        |                                                             |          |
|                     | Legal Description:<br>1N2E19BC 16400<br>STEIGERWALD ADD<br>BLOCK 3<br>LOT 15&16 |                   | Applicant:<br>DANELLE ISENHART<br>EMERIO DESIGN<br>6445 SW FALLBROOK PL #100<br>BEAVERTON OR 97008 |        | Owner:<br>DBS GROUP LLC<br>PO BOX 205<br>TUALATIN, OR 97062 |          |

**Total # of LU RR - River Review permit intakes: 1**

# Land Use Review Intakes

| Case Number                                                                      | Address                                                                                               | Work Proposed                        | Type Of Use                                                                                                                                      | Date Rec'd | Date Issued                                                                              | Status  |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------|---------|
| 20-114487-000-00-LU                                                              | 0615 SW PALATINE HILL RD, 97219                                                                       | TIR - Transportation Impact Analysis | Type 2 procedure                                                                                                                                 | 2/4/20     |                                                                                          | Pending |
| <i>Transportation Impact Analysis/Review for Lewis and Clark College Campus.</i> |                                                                                                       |                                      |                                                                                                                                                  |            |                                                                                          |         |
|                                                                                  | Legal Description:<br>1S1E27D 00100<br>SECTION 27 1S 1E<br>TL 100 85.50 ACRES SPLIT LEVY (R709301280) |                                      | Applicant:<br>MICHEL GEORGE<br>LEWIS & CLARK COLLEGE<br>0615 SW PALATINE HILL ROAD,<br>MSC 76 FACILITIES<br>PORTLAND OR 97219                    |            | Owner:<br>LEWIS & CLARK COLLEGE<br>0615 SW PALATINE HILL RD MSC 27<br>PORTLAND, OR 97219 |         |
|                                                                                  |                                                                                                       |                                      | Applicant:<br>GABRIEL MONTEZ<br>LEWIS & CLARK COLLEGE<br>0615 SW PALATINE HILL ROAD -<br>MSC 109 - TRANSPORTATION &<br>PARK<br>PORTLAND OR 97219 |            |                                                                                          |         |
|                                                                                  |                                                                                                       |                                      | Applicant:<br>DAVID REESE<br>LEWIS & CLARK COLLEGE<br>0615 SW PALATINE HILL ROAD -<br>MSC 33 PRESIDENT'S OFFICE<br>PORTLAND OR 97219             |            |                                                                                          |         |
|                                                                                  |                                                                                                       |                                      | Applicant:<br>DAVID ELLIS<br>LEWIS & CLARK COLLEGE<br>0615 SW PALATINE HILL ROAD -<br>MSC 33 PRESIDENT'S OFFICE<br>PORTLAND OR 97219             |            |                                                                                          |         |

**Total # of LU TIR - Transportation Impact Analysis permit intakes: 1**

| Case Number                                                                                                  | Address                              | Work Proposed             | Type Of Use                                                                                                     | Date Rec'd | Date Issued                                                                                                 | Status            |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------|-------------------|
| 20-116163-000-00-LU                                                                                          | 2132 NW ASPEN AVE, 97210             | ZC - Zoning Map Amendment | Type 3 procedure                                                                                                | 2/7/20     | 2/7/20                                                                                                      | Decision Rendered |
| <i>Zone change from R-10 to R-5 to match comprehensive plan designation of R-5 and a 2-parcel partition.</i> |                                      |                           |                                                                                                                 |            |                                                                                                             |                   |
|                                                                                                              | Legal Description:<br>1N1E29CB 05700 |                           | Applicant:<br>AARON BUSTER<br>PORTLAND DEVELOPMENT<br>GROUP<br>4224 NE HALSEY ST SUITE 300<br>PORTLAND OR 97213 |            | Owner:<br>PORTLAND DEVELOPMENT GROUP<br>INVESTMENTS LLC<br>11124 NE HALSEY ST PMB 643<br>PORTLAND, OR 97220 |                   |

**Total # of LU ZC - Zoning Map Amendment permit intakes: 1**



# Land Use Review Intakes

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| Case Number | Address | Work Proposed | Type Of Use | Date Rec'd | Date Issued | Status |
|-------------|---------|---------------|-------------|------------|-------------|--------|
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**Total # of Land Use Review intakes: 38**