| Parameters: Begin intake/paid date: <b>8/16/2021</b> | End intake/paid date: 8/22/2021 |
|------------------------------------------------------|---------------------------------|
|------------------------------------------------------|---------------------------------|

| Case Number                                                                                                           | Address                                                                                                                                                         | Work Proposed                                          | Type Of Use                                                               | Valuation                                              | Date Rec'd                                       | Date Issued  | Status                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 21-062999-REV-01-FA                                                                                                   | 1355 SE 10TH AVE, 97214                                                                                                                                         | Alteration                                             | Building                                                                  | \$0                                                    |                                                  |              | Under Review                                                                                                                      |
| SINGLE PDF PROCESS/ (                                                                                                 | CUSTOM BLOCKS SOUTH - BOG                                                                                                                                       | S FOOTWEAR, STE                                        | 150 TI; REV TO REMO                                                       | OVE PANIC                                              | HARDWARE                                         |              |                                                                                                                                   |
| 1S1E02BD 06900<br>HAWTHORNE PK<br>BLOCK 210<br>LOT 1-8<br>LAND & IMPS SEE<br>R176870 (R366701631)<br>FOR MACH & EQUIP | Applicant:<br>MIKE COYLE<br>FASTER PERMITS<br>2000 SW 1ST AVE, STE 420<br>PORTLAND, OR 97201                                                                    | LLC<br>1015 NW 1                                       | PROPERTY - CSNS<br>1TH AVE #243<br>D, OR 97209-3496                       |                                                        |                                                  |              | Permit Info:<br>Occupancy Group 1: F-1_Industrial<br>Plant - Factory, Mod.Hazard<br>Construction Type 2 (formerly Type<br>1): V-B |
| 21-078477-000-00-FA                                                                                                   | 1500 NE IRVING ST, 97232                                                                                                                                        | Alteration                                             | Building                                                                  | \$266,871                                              | 8/18/21                                          |              | Under Review                                                                                                                      |
|                                                                                                                       | ANDLORD WK SPEC STE, 2ND F<br>AK RM, PHONE RMS, CEILING, F<br>Applicant:<br>MATT FITZGERALD<br>GBD ARCHITECTS<br>1120 NW COUCH ST, STE 300<br>PORTLAND OR 97209 | LOORING, FINISHES<br>Owner:<br>SCRE II EA<br>1120 NW 0 |                                                                           | - FUTURE CCB - Cor<br>CHRIS HO<br>CONSTRU<br>9317 NE 3 | PERMIT FOR<br>htractor:<br>DLBROOK<br>JCTION LLC | NEW TENAN    |                                                                                                                                   |
| 21-078718-000-00-FA                                                                                                   | 3704 N INTERSTATE AVE, 97227                                                                                                                                    | Alteration                                             | Building                                                                  | \$34,423                                               | 8/19/21                                          |              | Under Review                                                                                                                      |
| SINGLE PDF PROCESS/ k                                                                                                 | KAISER TOWN HALL 1ST FLR; IN                                                                                                                                    | STALL NEW SOFFIT                                       | FOR PROJECTOR SO                                                          | CREEN IN C                                             | CONFERENCE                                       | ERM, FINISHI | ES AND ELEC                                                                                                                       |
| 1N1E22CC 11100<br>MULTNOMAH<br>BLOCK 30<br>INC PT VAC ALLEY LOT<br>14&16                                              | Applicant: ERIC ST MARIE VIKING ENGINNERING & CONSULTING PO BOX 382 GRESHAM OR 97030                                                                            | PLAN OF 1<br>500 NE MU                                 | DUNDATION HEALTH<br>THE NORTHWEST<br>JLTNOMAH ST #100<br>D, OR 97232-2031 | CONSTRU<br>PO BOX 3                                    | NGINEERING<br>JCTION LLC                         | AND          | Permit Info:<br>Occupancy Group 1: A-3<br>Construction Type 2 (formerly Type<br>1): V-B                                           |
| 21-078832-000-00-FA                                                                                                   | 4021 N ALASKA ST, 97203                                                                                                                                         | Alteration                                             | Building                                                                  | \$3,181                                                | 8/19/21                                          |              | Under Review                                                                                                                      |
| SINGLE PDF PROCESS/ 1                                                                                                 | TAMARACK APTS BLDG 13 RADO                                                                                                                                      | ON MITIGATION GRN                                      | D FLR; IN UNITS 1 & :                                                     | 3 INSTALL F                                            | RADON MITIG                                      | SATION SYST  | EM, FINISHES AND ELEC                                                                                                             |
|                                                                                                                       | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204                                                                             | PORTLANI<br>135 SW AS                                  | AUTHORITY OF<br>D OREGON<br>SH ST<br>D, OR 97204-3540                     | SERVICES<br>11080 SW                                   | CASON<br>IVIRONMENT                              | SUITE 100    |                                                                                                                                   |

| Case Number         | Address                                                                                                                                                               | Work Proposed                                            | Type Of Use                                             | Valuation D                                                                         | ate Rec'd                                 | Date Issued  | Status                   |
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| 21-078857-000-00-FA | 4027 N ALASKA ST, 97217                                                                                                                                               | Alteration                                               | Building                                                | \$3,181                                                                             | 8/19/21                                   |              | Under Review             |
| SINGLE PDF PROCES   | S/ TAMARACK APTS BLDG 12 RADO                                                                                                                                         | N MITIGATION GRN                                         | ID FLR; IN UNITS 11                                     | & 12 INSTALL F                                                                      | RADON MIT                                 | IGATION SYS  | TEM, FINISHES AND ELEC   |
| 1N1E08AB 09500      | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204                                                                                   | PORTLAN<br>135 SW A                                      | AUTHORITY OF<br>ID OREGON<br>SH ST<br>ID, OR 97204-3540 | CCB - Contra<br>RICHARD CA<br>ALPHA ENVI<br>SERVICES IN<br>11080 SW AL<br>BEAVERTON | ASON<br>RONMENT<br>NC<br>LLEN BLVD        | SUITE 100    |                          |
| 21-078881-000-00-FA | 4033 N ALASKA ST, 97217                                                                                                                                               | Alteration                                               | Building                                                | \$3,181                                                                             | 8/19/21                                   |              | Under Review             |
| SINGLE PDF PROCES   | S/ TAMARACK APTS BLDG 11 RADO                                                                                                                                         | N MITIGATION GRN                                         | ID FLR; IN UNITS 17                                     | & 20 INSTALL F                                                                      | RADON MIT                                 | TIGATION SYS | TEM, FINISHES AND ELEC   |
| 1N1E08AB 09500      | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204                                                                                   | PORTLAN<br>135 SW A                                      | AUTHORITY OF<br>ID OREGON<br>SH ST<br>ID, OR 97204-3540 | CCB - Contra<br>RICHARD CA<br>ALPHA ENVI<br>SERVICES IN<br>11080 SW AL<br>BEAVERTON | ASON<br>RONMENT<br>NC<br>LLEN BLVD        | SUITE 100    |                          |
| 21-078907-000-00-FA | 4103 N ALASKA ST, 97217                                                                                                                                               | Alteration                                               | Building                                                | \$3,181                                                                             | 8/19/21                                   |              | Under Review             |
| SINGLE PDF PROCES   | S/ TAMARACK APTS BLDG 10 RADO                                                                                                                                         | N MITIGATION GRN                                         | ID FLR; IN UNITS 23                                     | & 30 INSTALL F                                                                      | RADON MIT                                 | TIGATION SYS | TEM, FINISHES AND ELEC   |
| 1N1E08AB 09500      | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204                                                                                   | PORTLAN<br>135 SW A                                      | AUTHORITY OF<br>ID OREGON<br>SH ST<br>ID, OR 97204-3540 | CCB - Contra<br>RICHARD CA<br>ALPHA ENVI<br>SERVICES IN<br>11080 SW AL<br>BEAVERTON | ASON<br>RONMENT<br>NC<br>LLEN BLVD        | SUITE 100    |                          |
| 21-078908-000-00-FA | 920 SW 6TH AVE, 97204                                                                                                                                                 | Alteration                                               | Building                                                | \$216,310                                                                           | 8/19/21                                   |              | Under Review             |
|                     | S/POWER+LIGHT - LANDLORD WK,<br>RECONFIGURE EXISTING RESTROO<br>Applicant:<br>SARAH WINEGAR<br>MACKENZIE ARCHITECTS<br>1515 SE WATER AVE STE 100<br>PORTLAND OR 97214 | M; CEILING, FLOOF<br>Owner:<br>POWER &<br>LLC<br>1477 NW |                                                         |                                                                                     | C<br>actor:<br>EATTY<br>TION LLC<br>EY ST | ŕ            | NEW DOORS ON 2ND FL; 4TH |

| Case Number                 | Address                                                                             | Work Proposed         | Type Of Use                                          | Valuation              | Date Rec'd         | Date Issued  | Status                      |
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| 21-078925-000-00-FA         | 4111 N ALASKA ST, 97217                                                             | Alteration            | Building                                             | \$9,543                | 8/19/21            |              | Under Review                |
| SINGLE PDF PROCESS/<br>ELEC | / TAMARACK APTS BLDG 9 RADC                                                         | N MITIGATION GRND     | FLR; IN UNITS 31, 3                                  | 32, 35, 33 & 34        | 4 INSTALL RA       | ADON MITIGA  | TION SYSTEM, FINISHES AND   |
| 1N1E08AB 09500              | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLANI<br>135 SW AS | AUTHORITY OF<br>O OREGON<br>H ST<br>O, OR 97204-3540 | SERVICES<br>11080 SW A | CASON<br>VIRONMENT | SUITE 100    |                             |
| 21-078935-000-00-FA         | 4119 N ALASKA ST, 97217                                                             | Alteration            | Building                                             | \$3,181                | 8/19/21            |              | Under Review                |
| SINGLE PDF PROCESS          | / TAMARACK APTS BLDG 9 RADC                                                         | N MITIGATION GRND     | FLR; IN UNITS 39 &                                   | 42 INSTALL I           | RADON MITI         | GATION SYST  | EM, FINISHES AND ELEC       |
| 1N1E08AB 09500              | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLANI<br>135 SW AS | AUTHORITY OF<br>O OREGON<br>H ST<br>D, OR 97204-3540 | SERVICES<br>11080 SW   | CASON<br>VIRONMENT | SUITE 100    |                             |
| 21-078941-000-00-FA         | 4205 N ALASKA ST, 97217                                                             | Alteration            | Building                                             | \$3,181                | 8/19/21            |              | Under Review                |
| SINGLE PDF PROCESS          | / TAMARACK APTS BLDG 7 RADC                                                         | N MITIGATION GRND     | FLR; IN UNITS 49 &                                   | 50 INSTALL             | RADON MITI         | GATION SYST  | EM, FINISHES AND ELEC       |
| 1N1E08AB 09500              | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLANI<br>135 SW AS | AUTHORITY OF<br>O OREGON<br>H ST<br>O, OR 97204-3540 | SERVICES<br>11080 SW   | CASON<br>VIRONMENT | SUITE 100    |                             |
| 21-078958-000-00-FA         | 4215 N ALASKA ST, 97217                                                             | Alteration            | Building                                             | \$6,362                | 8/19/21            |              | Under Review                |
| SINGLE PDF PROCESS          | / TAMARACK APTS BLDG 6 RADC                                                         | N MITIGATION GRND     | FLR; IN UNITS 52, 6                                  | 62, 58 & 59 IN         | STALL RADO         | ON MITIGATIO | N SYSTEM, FINISHES AND ELEC |
| 1N1E08AB 09500              | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLANI<br>135 SW AS | AUTHORITY OF<br>O OREGON<br>H ST<br>O, OR 97204-3540 | SERVICES<br>11080 SW   | CASON<br>VIRONMENT | SUITE 100    |                             |

| Case Number         | Address                                                                                                                                                                | Work Proposed                                                 | Type Of Use                                           | Valuation                                             | Date Rec'd                                    | Date Issued  | Status                      |
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| 21-078970-000-00-FA | 4225 N ALASKA ST, 97217                                                                                                                                                | Alteration                                                    | Building                                              | \$3,181                                               | 8/19/2                                        |              | Under Review                |
| SINGLE PDF PROCESS/ | TAMARACK APTS BLDG 5 RADO                                                                                                                                              | ON MITIGATION GRND                                            | FLR; IN UNITS 63                                      | & 72 INSTALL                                          | RADON MITI                                    | GATION SYST  | TEM, FINISHES AND ELEC      |
| 1N1E08AB 09500      | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204                                                                                    | PORTLANI<br>135 SW AS                                         | AUTHORITY OF<br>O OREGON<br>SH ST<br>D, OR 97204-3540 | SERVICES<br>11080 SW                                  | CASON<br>VIRONMENT                            | SUITE 100    |                             |
| 21-078980-000-00-FA | 4075 N WILLIAMS AVE, 97227                                                                                                                                             | Alteration                                                    | Building                                              | \$140,000                                             | 8/19/2                                        | I            | Under Review                |
|                     | ALLIS STE, 220 TI; 1ST TIME TE<br>STORAGE RM, ENTRY/RECEPTIO<br>Applicant:<br>MICHAEL PERSO<br>WILLIAM KAVEN ARCHITEC<br>4075 N WILLIAMS AVE #440<br>PORTLAND OR 97227 | ON, KITCHENETTE, CE<br>Owner:<br>RUJAX V L<br>TURE 11359 NE I | EILING, FLOORING,                                     | FINISHES, PL<br>CCB - Cont<br>RUBEN J N<br>11359 NE H | . <i>UMB, AND E</i><br>tractor:<br>MENASHE IN | ELEC<br>C    | NFERENCE RM, HUDDLE RM,     |
| 21-078986-000-00-FA | 4233 N ALASKA ST, 97217                                                                                                                                                | Alteration                                                    | Building                                              | \$6,362                                               | 8/19/2 <sup>2</sup>                           |              | Under Review                |
| SINGLE PDF PROCESS/ | TAMARACK APTS BLDG 4 RADO                                                                                                                                              | N MITIGATION GRND                                             | FLR; IN UNITS 73,                                     | 84, 76 & 81 IN                                        | STALL RADO                                    | ON MITIGATIO | N SYSTEM, FINISHES AND ELEC |
| 1N1E08AB 09500      | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204                                                                                    | PORTLANI<br>135 SW AS                                         | AUTHORITY OF<br>O OREGON<br>SH ST<br>D, OR 97204-3540 | SERVICES<br>11080 SW                                  | CASON<br>VIRONMENT                            | SUITE 100    |                             |
| 21-078998-000-00-FA | 4241 N ALASKA ST, 97217                                                                                                                                                | Alteration                                                    | Building                                              | \$3,181                                               | 8/19/2                                        | l            | Under Review                |
| SINGLE PDF PROCESS/ | TAMARACK APTS BLDG 3 RADO                                                                                                                                              | N MITIGATION GRND                                             | FLR; IN UNITS 85                                      | § 96 INSTALL                                          | RADON MITI                                    | GATION SYST  | TEM, FINISHES AND ELEC      |
| 1N1E08AB 09500      | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204                                                                                    | PORTLANI<br>135 SW AS                                         | AUTHORITY OF<br>O OREGON<br>SH ST<br>O, OR 97204-3540 | SERVICES<br>11080 SW                                  | CASON<br>VIRONMENT                            | SUITE 100    |                             |

| Case Number                                                         | Address                                                                                                                                              | Work Proposed                                                | Type Of Use                                           | Valuation                                                   | Date Rec'd                                          | Date Issued        | l Status                                                                                                                          |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 21-079012-000-00-FA                                                 | 4249 N ALASKA ST, 97217                                                                                                                              | Alteration                                                   | Building                                              | \$12,724                                                    | 8/19/21                                             |                    | Under Review                                                                                                                      |
| SINGLE PDF PROCESS/ TA<br>SYSTEM, FINISHES AND E                    | AMARACK APTS BLDG 2 RADOI<br>LEC                                                                                                                     | N MITIGATION GRND                                            | FLR; IN UNITS 97,                                     | 108, 100, 105,                                              | 101, 104, 10                                        | 2 & 103 INST       | TALL RADON MITIGATION                                                                                                             |
| 1N1E08AB 09500                                                      | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204                                                                  | PORTLANI<br>135 SW AS                                        | AUTHORITY OF<br>D OREGON<br>SH ST<br>D, OR 97204-3540 | SERVICES<br>11080 SW A                                      | CASON<br>/IRONMENT/                                 | SUITE 100          |                                                                                                                                   |
|                                                                     | 10101 SE MAIN ST - Unit LL-1,                                                                                                                        | Alteration                                                   | Building                                              | \$183,000                                                   | 8/19/21                                             |                    | Under Review                                                                                                                      |
| SINGLE PDF PROCESS/ AL<br>SOILED UTILITY RM, LARG                   | 97216<br>DVENTIST MEDICAL CENTER P<br>SE EXAM RM, NURSE WORK RM                                                                                      | 1, MEDS/CLEAN SUF                                            |                                                       | ORING, FINISI                                               | HES, PLUMB                                          | , AND ELEC         |                                                                                                                                   |
| 1S2E04A 90006 PORTLAND ADVENTIST MEDICAL PLAZA CONDOMINIUM LOT LL-1 | Applicant:<br>SCOT JAHN<br>CLARK KJOS ARCHITECTS<br>621 SW ALDER ST, STE 700<br>PORTLAND, OR 97205                                                   | MEDICAL (<br>PO BOX 6                                        | D ADVENTIST<br>CENTER                                 | 1705 SW TA                                                  | ractor:<br>DNSTRUCTIC<br>AYLOR ST SI<br>D, OR 97205 | ON INC<br>JITE 200 | Permit Info:<br>Occupancy Group 1: B<br>Construction Type 2 (formerly Type<br>1): II-B                                            |
| 21-079275-000-00-FA                                                 | 5060 N GREELEY AVE, 97217                                                                                                                            | Alteration                                                   | Building                                              | \$250,000                                                   | 8/20/21                                             |                    | Under Review                                                                                                                      |
|                                                                     | DIDAS ROME/YELLOW BLDG 21<br>IRMS, OPEN OFFICE AREAS, CI                                                                                             |                                                              |                                                       |                                                             | ANTRY, STO                                          | RAGE, REMO         | ODEL EXISTING OFFICES,                                                                                                            |
| 1N1E21BA 10307<br>MADRONA BLUFF                                     | Applicant: ERIC MERSMANN STUDIO O+A ARCHITECTURE 2175 NW RALEIGHT ST STE 1 PORTLAND OR 97210                                                         | Owner: ADIDAS VI CORPORA 10 5055 N GR                        | LLAGE                                                 | CCB - Cont<br>BRIAN SAE<br>TURNER C<br>COMPANY<br>1155 SW M |                                                     | ON                 | Permit Info:<br>Occupancy Group 1: F-1_Industria<br>Plant - Factory, Mod.Hazard<br>Construction Type 2 (formerly Type<br>1): II-A |
| 21-077295-000-00-FA                                                 | 7200 NE AIRPORT WAY, 97218                                                                                                                           | Alteration                                                   | Electrical                                            | \$0                                                         | 8/16/21                                             | 8/16/21            | Issued                                                                                                                            |
|                                                                     | E HERTZ TI LVL 2; FIRST TIME<br>ARKING, VEHICLE SECURITY B<br>Applicant:<br>DOUGLAS LEON REEDER<br>1002A N SPRINGBROOK RD 3<br>NEWBERG OR 97132-2024 | ARRIERS, CEILING,<br>Owner:<br>PORT OF I<br>\$ 266 PO BOX 38 | <i>FLOORING, FINISH</i><br>PORTLAND                   |                                                             |                                                     |                    |                                                                                                                                   |

| Case Number                                                                                                            | Address                                                                                                                              | Work Pr        | oposed                                                   | Type Of Use                                                               | Valuatio  | n Dat | e Rec'd | Date | Issued  | I Status                                                                                                  |
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| 21-077371-000-00-FA                                                                                                    | 888 SW 5TH AVE, 97204                                                                                                                | Alteratio      | n                                                        | Electrical                                                                | \$        | 0     | 8/16/21 |      | 8/16/21 | Final                                                                                                     |
|                                                                                                                        | LR TI; MINOR DEMO, NEW WALL MS, PHONE RMS, STORAGE RM Applicant: CONVERGINT TECHNOLOGII 7678 SW MOHAWK ST # K TUALATIN OR 97062-8119 | , REPRO        | <i>GRAPHICS RI</i><br>Owner:<br>LIPT SW FIF <sup>-</sup> | <i>M, OPEN OFFICE A</i><br>TH AVE LLC<br>ACKER DR #2300                   |           |       |         |      |         |                                                                                                           |
| 21-077802-000-00-FA                                                                                                    | 6936 N FATHOM ST, 97217                                                                                                              | Alteratio      | n                                                        | Electrical                                                                | \$        | 0     | 8/17/21 |      | 8/17/21 | Issued                                                                                                    |
| Adding a compressor on se                                                                                              | ervice 3, taking a motor feeder out o                                                                                                | of an MCC      | to feed the co                                           | ompressor.                                                                |           |       |         |      |         |                                                                                                           |
| 1N1E17B 00200<br>SECTION 17 1N 1E<br>TL 200 24.90 ACRES<br>LAND & IMPS SEE<br>R646162 (R941170881)<br>FOR MACH & EQUIP | Applicant:<br>OEG INC<br>1709 SE 3RD AVE.<br>PORTLAND OR 97214-4547                                                                  |                | AMERICA LL<br>PO BOX 3820                                | -                                                                         |           |       |         |      |         | Permit Info:<br>Occupancy Group 1: H-2_High<br>Hazard 2<br>Construction Type 2 (formerly Type<br>1): II-B |
| 21-077978-000-00-FA                                                                                                    | 601 SW 2ND AVE, 97204                                                                                                                | Alteratio      | n                                                        | Electrical                                                                | \$        | 0     | 8/17/21 |      | 8/17/21 | Issued                                                                                                    |
| CCTV FOR MODA TOWER                                                                                                    | R - SECURITY UPGRADE                                                                                                                 |                |                                                          |                                                                           |           |       |         |      |         |                                                                                                           |
| 1S1E03BA 05000<br>PORTLAND<br>BLOCK 20<br>LOT 1-4 EXC PT IN ST &<br>LOT 5-8                                            | Applicant:<br>DYNALECTRIC COMPANY<br>2225 NW 20th Ave.<br>PORTLAND OR 97209                                                          |                | Owner:<br>SVF UNICO F<br>1215 4TH AV<br>SEATTLE, WA      |                                                                           |           |       |         |      |         |                                                                                                           |
| 21-077988-000-00-FA                                                                                                    | 4380 S MACADAM AVE, 97239                                                                                                            | Alteratio      | n                                                        | Electrical                                                                | \$        | 0     | 8/17/21 |      | 8/17/21 | Issued                                                                                                    |
| FITNESS RM, MAIL RM, G                                                                                                 |                                                                                                                                      | <b>OFFICES</b> | S, BREAKRM, (                                            | OPEN OFFICE ARE<br>NISHES, PLUMB AN<br>NTURES RF<br>RD ST #3210<br>SC 2X8 | A, 2ND FL |       | EMODEL  | LOBE | 3Y & C( | S, RESTRMS, CONFERENCE RM,<br>DRRIDORS, NEW MOTHERS RM,                                                   |
| 21-078070-000-00-FA                                                                                                    | 315 SW 5TH AVE, 97204                                                                                                                | Alteratio      | n                                                        | Electrical                                                                | \$        | 0     | 8/17/21 |      | 8/17/21 | Issued                                                                                                    |
| Moving Furniture Power &                                                                                               | Data on 5 floors                                                                                                                     |                |                                                          |                                                                           |           |       |         |      |         |                                                                                                           |
| 1N1E34CD 06500<br>PORTLAND<br>BLOCK 82<br>LOT 1<br>LOT 2 EXC S 0.56'                                                   | Applicant:<br>DYNALECTRIC COMPANY<br>2225 NW 20th Ave.<br>PORTLAND OR 97209                                                          |                | Owner:<br>CAREOREGO<br>315 SW 5TH<br>PORTLAND,           | AVE #900                                                                  |           |       |         |      |         | Permit Info:<br>Occupancy Group 1: B<br>Construction Type 2 (formerly Type<br>1): I-A                     |

| Case Number                                                                                                | Address                          | Work Pr                                                                                                                                                | oposed                                                                   | Type Of Use                          | Valuation                                                 | Date Rec              | d Da   | ite Issued | I Status                                                                                     |
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| 21-078225-000-00-FA                                                                                        | 5105 SE 97TH AVE, 97266          | Alteratio                                                                                                                                              | n                                                                        | Electrical                           | \$0                                                       | 8/18                  | /21    | 8/18/21    | Issued                                                                                       |
| ELEC_(1) BRANCH CIRCUI                                                                                     | IT FOR WATER FOUNTAIN            |                                                                                                                                                        |                                                                          |                                      |                                                           |                       |        |            |                                                                                              |
| 1S2E16 00100<br>CADWELLS ADD<br>BLOCK 7 TL 100                                                             | Applicant:<br>VITRO ELECTRIC LLC |                                                                                                                                                        | PO BOX 310                                                               | STRICT NO 1<br>)7<br>, OR 97208-3107 | CCB - Con<br>VITRO ELI<br>6521 SE C<br>SUITE A<br>PORTLAN | ECTRIC LL             | TE WA  | ΑY         | Permit Info:<br>Occupancy Group 1: E_School                                                  |
| 21-078277-000-00-FA                                                                                        | 8125 N EMERALD AVE, 97217        | Alteratio                                                                                                                                              | n                                                                        | Electrical                           | \$0                                                       | 8/18                  | /21    | 8/18/21    | Issued                                                                                       |
| pwr - ELEC_(1) BRANCH C                                                                                    | IRCUIT FOR WATER FOUNTAIN        | •                                                                                                                                                      |                                                                          |                                      |                                                           |                       |        |            |                                                                                              |
| 1N1E09CB 12800<br>HOLMES SUB<br>BLOCK 1-6 TL 12800                                                         | Applicant:<br>VITRO ELECTRIC LLC |                                                                                                                                                        | PO BOX 310                                                               | STRICT NO 1<br>07<br>, OR 97208-3107 | CCB - Con<br>VITRO ELI<br>6521 SE C<br>SUITE A<br>PORTLAN | ECTRIC LL             | TE WA  | ΑY         | Permit Info:<br>Occupancy Group 1: E_School<br>Construction Type 2 (formerly Type<br>1): V-B |
| 21-078303-000-00-FA                                                                                        | 7200 SE 60TH AVE, 97206          | Alteratio                                                                                                                                              | n                                                                        | Electrical                           | \$0                                                       | 8/18                  | /21    | 8/18/21    | Issued                                                                                       |
| ELEC_(1) BRANCH CIRCUI                                                                                     | IT FOR WATER FOUNTAIN            |                                                                                                                                                        |                                                                          |                                      |                                                           |                       |        |            |                                                                                              |
| 1S2E19AD 00100<br>SECTION 19 1S 2E<br>TL 100 9.09 ACRES                                                    | Applicant:<br>VITRO ELECTRIC LLC | Owner: CCB - Contractor: SCHOOL DISTRICT NO 1 VITRO ELECTRIC LLC PO BOX 3107 6521 SE CROSSWHITE WAY PORTLAND, OR 97208-3107 SUITE A PORTLAND, OR 97206 |                                                                          | ΑΥ                                   |                                                           |                       |        |            |                                                                                              |
| 21-078323-000-00-FA                                                                                        | 9030 SE COOPER ST, 97266         | Alteratio                                                                                                                                              | n                                                                        | Electrical                           | \$0                                                       | 8/18                  | /21    | 8/18/21    | Issued                                                                                       |
| ELEC_(1) BRANCH CIRCUI                                                                                     | IT FOR WATER FOUNTAIN            |                                                                                                                                                        |                                                                          |                                      |                                                           |                       |        |            |                                                                                              |
| 1S2E21BA 11700<br>SECTION 21 1S 2E<br>TL 11700 7.79 ACRES                                                  | Applicant:<br>VITRO ELECTRIC LLC |                                                                                                                                                        | PO BOX 310                                                               | STRICT NO 1<br>07<br>, OR 97208-3107 | CCB - Con<br>VITRO ELI<br>6521 SE C<br>SUITE A<br>PORTLAN | ECTRIC LL             | TE WA  | ΑΥ         |                                                                                              |
| 21-078386-000-00-FA                                                                                        | 1600 SW 4TH AVE, 97201           | Alteratio                                                                                                                                              | n                                                                        | Electrical                           | \$0                                                       | 8/18                  | /21    | 8/18/21    | Issued                                                                                       |
| hvac controls - PSU RMNC                                                                                   | HVAC REPLACEMENT PENTHC          | USE; REI                                                                                                                                               | PLACE CHILL                                                              | .ER, PUMPS AND E                     | LEC                                                       |                       |        |            |                                                                                              |
| 1S1E03CB 01800<br>SOUTH AUDITORIUM ADD<br>BLOCK A<br>LOT 2 TL 1800<br>DEFERRED ADDITIONAL<br>TAX LIABILITY |                                  |                                                                                                                                                        | Owner:<br>PORTLAND<br>UNIVERSIT'<br>MULTIPLE T<br>PO BOX 757<br>PORTLAND | Y - LEASED<br>ENANTS                 | CCB - Con<br>HMS COM<br>4103 SE IN<br>STE 300<br>MILWAUKI | IMERCIAL<br>NTERNATIO | ) JANC |            | Permit Info:<br>Occupancy Group 1: B_Bank, Off.,<br>Med.Off., Pub.Bldg.                      |

| Case Number                                                                                 | Address                                                                              | Work Proposed                  | Type Of Use                                              | Valuation            | Date Rec'd                                         | Date Issued | d Status                                                                                                                                  |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|----------------------|----------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 21-078484-000-00-FA                                                                         | 1400 SW 5TH AVE, 97201                                                               | Alteration                     | Electrical                                               | \$0                  | 8/18/21                                            | 8/18/21     | Issued                                                                                                                                    |
| Install additional Cat-6 Data                                                               | a Cable for the customers existing                                                   | WiFi Access points. (          | Floors 3,7,9 & 10)                                       |                      |                                                    |             |                                                                                                                                           |
| 1S1E03BC 02900<br>PORTLAND<br>BLOCK 149<br>LOT 1-8                                          | Applicant:<br>EC COMPANY<br>PO BOX 10286<br>PORTLAND OR 97296-0286                   | NO 6<br>111 SW C               | ROUP PARTNERSHIP<br>OLUMBIA ST #1380<br>ID, OR 97204     |                      |                                                    |             |                                                                                                                                           |
| 21-078686-000-00-FA                                                                         | 1500 NE IRVING ST, 97232                                                             | Alteration                     | Electrical                                               | \$0                  | 8/19/21                                            | 8/23/21     | Issued                                                                                                                                    |
|                                                                                             | RD WK SPEC STE, 2ND FL TI; DI<br>AK RM, PHONE RMS, CEILING, F                        |                                |                                                          |                      |                                                    |             |                                                                                                                                           |
| 1N1E35AC 01200<br>HOLLADAYS ADD<br>BLOCK 167&168 TL 1200                                    | Applicant:<br>CAPITOL ELECTRIC CO INC<br>11401 NE MARX ST.<br>PORTLAND OR 97220-1041 | 1120 NW                        | ASTSIDE LP<br>COUCH #500<br>ND, OR 97209                 | 11401 NE N           | LECTRIC CO                                         |             | Permit Info:<br>Occupancy Group 1: B_Bank, Off.,<br>Med.Off., Pub.Bldg.<br>Construction Type 2 (formerly Type<br>1): II-B                 |
| 21-078724-000-00-FA                                                                         | 825 NE MULTNOMAH ST - UNIT<br>1, 97232                                               | Alteration                     | Electrical                                               | \$0                  | 8/19/21                                            |             | Under Review                                                                                                                              |
| FINISHES, PLUMB AND E. 1N1E35BB 90002 LLOYD CENTER TOWER CONDOMINIUM UNIT 1 DEPT OF REVENUE |                                                                                      | Owner:<br>PACIFICC<br>825 NE M |                                                          |                      | QC LAB KW,                                         | OPEN OFF    | CE AREAS, CEILING, FLOORING, Permit Info: Occupancy Group 1: B_Bank, Off., Med.Off., Pub.Bldg. Construction Type 2 (formerly Type 1): I-A |
| 21-078779-000-00-FA                                                                         | 2231 N FLINT AVE, 97227                                                              | Alteration                     | Electrical                                               | \$0                  | 8/19/21                                            | 8/19/21     | Issued                                                                                                                                    |
| pwr_ELEC_(1) BRANCH C                                                                       | IRCUIT FOR WATER FOUNTAIN-                                                           | TUBMAN SCHOOL                  |                                                          |                      |                                                    |             |                                                                                                                                           |
| 1N1E27DB 03600<br>ALBINA<br>BLOCK 37 TL 3600                                                | Applicant:<br>VITRO ELECTRIC LLC                                                     | PO BOX 3                       | DISTRICT NO 1<br>3107<br>ND, OR 97208-3107               | 6521 SE C<br>SUITE A | tractor:<br>ECTRIC LLC<br>ROSSWHITE<br>D, OR 97206 | WAY         | Permit Info: Occupancy Group 1: E_School Construction Type 2 (formerly Type 1): V-A                                                       |
| 21-078962-000-00-FA                                                                         | 4205 N ALASKA ST, 97217                                                              | Alteration                     | Electrical                                               | \$0                  | 8/19/21                                            | 8/19/21     | Issued                                                                                                                                    |
| pwr - TAMARACK APTS BL                                                                      | LDG 7 RADON MITIGATION GRN                                                           | D FLR; IN UNITS 49             | & 50 INSTALL RADON                                       | I MITIGATIOI         | V SYSTEM, F                                        | INISHES AN  | ID ELEC                                                                                                                                   |
| 1N1E08AB 09500                                                                              |                                                                                      | PORTLAN<br>135 SW A            | GAUTHORITY OF<br>ND OREGON<br>SH ST<br>ND, OR 97204-3540 |                      |                                                    |             |                                                                                                                                           |

| Case Number                                                                                         | Address                                                         | Work Proposed     | Type Of Use                                                | Valuation                                                       | Date Rec'd                 | Date Issued  | Status                                                                                                                |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|------------------------------------------------------------|-----------------------------------------------------------------|----------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------|
| 21-078974-000-00-FA                                                                                 | 4215 N ALASKA ST, 97217                                         | Alteration        | Electrical                                                 | \$0                                                             | 8/19/21                    | 8/19/21      | Issued                                                                                                                |
| pwr - TAMARACK APTS BL                                                                              | DG 6 RADON MITIGATION GRNI                                      | D FLR; IN UNITS 5 | 2, 62, 58 & 59 INSTALL                                     | RADON MITI                                                      | GATION SYS                 | STEM, FINISH | IES AND ELEC                                                                                                          |
| 1N1E08AB 09500                                                                                      |                                                                 | PORTLA<br>135 SW  | G AUTHORITY OF<br>ND OREGON<br>ASH ST<br>ND, OR 97204-3540 |                                                                 |                            |              |                                                                                                                       |
| 21-078985-000-00-FA                                                                                 | 4225 N ALASKA ST, 97217                                         | Alteration        | Electrical                                                 | \$0                                                             | 8/19/21                    | 8/19/21      | Issued                                                                                                                |
| pwr - TAMARACK APTS BL                                                                              | DG 5 RADON MITIGATION GRNI                                      | D FLR; IN UNITS 6 | 3 & 72 INSTALL RADON                                       | N MITIGATION                                                    | N SYSTEM, F                | INISHES AND  | D ELEC                                                                                                                |
| 1N1E08AB 09500                                                                                      | Applicant:<br>DAVID WALLACE ELECTRIC A<br>MARINE INC            | PORTLA<br>135 SW  | G AUTHORITY OF<br>ND OREGON<br>ASH ST<br>ND, OR 97204-3540 | CCB - Cont<br>DAVID WAI<br>MARINE IN<br>105 DRESE<br>ASTORIA, ( | LLACE ELEC<br>IC<br>DEN ST | TRIC AND     |                                                                                                                       |
| 21-078994-000-00-FA                                                                                 | 4119 N ALASKA ST, 97217                                         | Alteration        | Electrical                                                 | \$0                                                             | 8/19/21                    | 8/20/21      | Issued                                                                                                                |
| pwr - TAMARACK APTS BL                                                                              | DG 9 RADON MITIGATION GRNI                                      | D FLR; IN UNITS 3 | 9 & 42 INSTALL RADON                                       | N MITIGATION                                                    | N SYSTEM, F                | INISHES AND  | D ELEC                                                                                                                |
| 1N1E08AB 09500                                                                                      | Applicant:<br>DAVID WALLACE ELECTRIC A<br>MARINE INC            | PORTLA<br>135 SW  | G AUTHORITY OF<br>ND OREGON<br>ASH ST<br>ND, OR 97204-3540 | CCB - Cont<br>DAVID WAI<br>MARINE IN<br>105 DRESI<br>ASTORIA, ( | LLACE ELEC<br>IC<br>DEN ST | TRIC AND     |                                                                                                                       |
| 21-079005-000-00-FA                                                                                 | 3530 SE 84TH AVE, 97266                                         | Alteration        | Electrical                                                 | \$0                                                             | 8/19/21                    | 8/19/21      | Issued                                                                                                                |
| hvac control - KIRKLAND M.                                                                          | ANOR II HVAC; INSTALL DUCTU                                     | VORK, EXHAUST F   | ANS, VRF FAN COIL, H                                       | IEAT PUMP, I                                                    | REPLACE 2 I                | ROOF TOP U   | NITS AND ELEC                                                                                                         |
| 1S2E09CB 00101<br>PARTITION PLAT 1994-101<br>LOT 2 EXC PT IN HWY<br>STATE PAYS TAXES ORS<br>307.241 | Applicant:<br>JH KELLY LLC<br>821 3rd Ave<br>LONGVIEW, WA 98632 | ASSN<br>1625 SE   | ABOR RETIREMENT<br>LAFAYETTE ST<br>ND, OR 97202-3862       |                                                                 |                            |              | Permit Info:<br>Occupancy Group 1: R-<br>2_Residential Multi-family<br>Construction Type 2 (formerly Type<br>1): II-A |
| 21-079007-000-00-FA                                                                                 | 4233 N ALASKA ST, 97217                                         | Alteration        | Electrical                                                 | \$0                                                             | 8/19/21                    | 8/19/21      | Issued                                                                                                                |
| pwr - TAMARACK APTS BL                                                                              | DG 4 RADON MITIGATION GRNI                                      | D FLR; IN UNITS 7 | 3, 84, 76 & 81 INSTALL                                     | RADON MITI                                                      | GATION SYS                 | STEM, FINISH | IES AND ELEC                                                                                                          |
| 1N1E08AB 09500                                                                                      | Applicant:<br>DAVID WALLACE ELECTRIC A<br>MARINE INC            | PORTLA<br>135 SW  | G AUTHORITY OF<br>ND OREGON<br>ASH ST<br>ND, OR 97204-3540 | CCB - Cont<br>DAVID WAI<br>MARINE IN<br>105 DRESE<br>ASTORIA, ( | LLACE ELEC<br>IC<br>DEN ST | TRIC AND     |                                                                                                                       |

| Case Number                                                                                                            | Address                                                                                                                                               | Work Proposed                                             | Type Of Use                                        | Valuation | Date Rec'd | Date Issued        | Status                                                                                               |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------|-----------|------------|--------------------|------------------------------------------------------------------------------------------------------|
| 21-079037-000-00-FA                                                                                                    | 1455 SW BROADWAY, 97201                                                                                                                               | Alteration                                                | Electrical                                         | \$0       | 8/19/21    | 8/19/21            | Issued                                                                                               |
|                                                                                                                        | DETECTION IN 4 AREAS IN THE<br>KING LVL 1 - BOILER RM (CO BAS<br>Applicant:<br>CAPITOL ELECTRIC CO INC<br>11401 NE MARX ST.<br>PORTLAND OR 97220-1041 | SE W/ HEAT DETECTÓI<br>Owner:<br>BDC/SW BR<br>1331 NW LO  |                                                    |           |            |                    |                                                                                                      |
| 21-079081-000-00-FA                                                                                                    | 6500 S MACADAM AVE, 97239                                                                                                                             | Alteration                                                | Electrical                                         | \$0       | 8/19/21    | l                  | Under Review                                                                                         |
| power - HARMON INC, ST<br>PLUMB, AND ELEC<br>1S1E15DC 00400<br>SOUTHERN PORTLAND<br>BLOCK 6<br>LOT 9-18 TL 400         | E 210 TI; NEW TENANT - DEMO                                                                                                                           | Owner:<br>WESTON IN<br>LLC<br>2154 NE BRO                 | VESTMENT CO  DADWAY #200  OR 97232-1561            |           |            | [<br>(             | Permit Info:<br>Occupancy Group 1: B<br>Construction Type 2 (formerly Type<br>1): II-1HR             |
| 21-079089-000-00-FA                                                                                                    | 700 NE MULTNOMAH ST, 97232                                                                                                                            | Alteration                                                | Electrical                                         | \$0       | 8/19/21    | I                  | Under Review                                                                                         |
| FINISHES, PLUMB, AND I<br>1N1E35BB 02601<br>LLOYD BLOCKS<br>LOT 1                                                      | TI; DEMO WALLS, NEW WALLS T                                                                                                                           | Owner:<br>AAT LLOYD                                       | DISTRICT LLC<br>EL MOUNTAIN RD                     |           |            | F<br>(             | Permit Info:<br>Occupancy Group 1: B_Bank, Off.,<br>Med.Off., Pub.Bldg.                              |
| 21-079095-000-00-FA                                                                                                    | 6936 N FATHOM ST, 97217                                                                                                                               | Alteration                                                | Electrical                                         | \$0       | 8/19/21    |                    | Under Review                                                                                         |
| power - DAIMLER WESTE                                                                                                  | ERN STAR CIRCULATION FANS; II                                                                                                                         | NSTALL 7 CIRCULATIO                                       | N FANS AND ELEC                                    | ;         |            |                    |                                                                                                      |
| 1N1E17B 00200<br>SECTION 17 1N 1E<br>TL 200 24.90 ACRES<br>LAND & IMPS SEE<br>R646162 (R941170881)<br>FOR MACH & EQUIP |                                                                                                                                                       | AMERICA LL<br>PO BOX 382                                  | -                                                  |           |            | (<br>              | Permit Info: Occupancy Group 1: H-2_High Hazard 2 Construction Type 2 (formerly Type 1): II-B        |
| 21-079193-000-00-FA                                                                                                    | 520 SW YAMHILL ST, 97204                                                                                                                              | Alteration                                                | Electrical                                         | \$0       | 8/20/21    |                    | Under Review                                                                                         |
|                                                                                                                        | JRE & INTERIORS, STE 900; DEM<br>NCE RMS, WELLNESS RM, MAKE                                                                                           | RS SPACE, BREAK RM<br>Owner:<br>PAC-HILL LII<br>PARTNERSH | 1, CEILING, FLOOF<br>MITED<br>HIP<br>IHILL ST PH 8 |           |            | AND ELEC<br>F<br>( | E, LOUNGE, MEETING RMS, Permit Info: Occupancy Group 1: B Construction Type 2 (formerly Type 1): I-A |

| Case Number                  | Address                                                     | Work Proposed         | Type Of Use               | Valuation  | Date Rec'd  | Date Issued  | Status                             |
|------------------------------|-------------------------------------------------------------|-----------------------|---------------------------|------------|-------------|--------------|------------------------------------|
| 21-079201-000-00-FA          | 10101 SE MAIN ST - Unit LL-1,<br>97216                      | Alteration            | Electrical                | \$0        | 8/20/2      | 1            | Under Review                       |
|                              | L CENTER PB2, OHSU, STE 1001<br>LY, CEILING, FINISHES, ELEC | 1 TI; NEW TENANT - (  | CREATE RESTROOM           | I, UPGRADE | SOILED UT   | LITY RM, LAR | GE EXAM RM, NURSE WORK             |
| 1S2E04A 90006                |                                                             | Owner:                |                           |            |             | F            | Permit Info:                       |
| PORTLAND ADVENTIST           |                                                             | Jason Kipp            |                           |            |             |              | Occupancy Group 1: B               |
| MEDICAL PLAZA<br>CONDOMINIUM |                                                             | PORTLANI<br>MEDICAL ( | D ADVENTIST               |            |             |              | Construction Type 2 (formerly Type |
| LOT LL-1                     |                                                             | PO BOX 6              |                           |            |             |              | 1): II-B                           |
| LOT LL-T                     |                                                             |                       | E, CA 95661               |            |             |              |                                    |
| 21-079237-000-00-FA          | 1320 NE BRAZEE ST, 97212                                    | Alteration            | Electrical                | \$0        | 8/20/2      | 1 8/20/21    | Issued                             |
| pwr - ELEC_(1) BRANCH        | CIRCUIT FOR WATER FOUNTAIN                                  | 1                     |                           |            |             |              |                                    |
| 1N1E26CA 09100               | Applicant:                                                  | Owner:                |                           | CCB - Con  | itractor:   |              |                                    |
| IRVINGTON                    | VITRO ELECTRIC LLC                                          | SCHOOL D              | DISTRICT NO 1             | VITRO ELI  | ECTRIC LLC  |              |                                    |
| BLOCK 76                     |                                                             | PO BOX 3              |                           |            | ROSSWHITE   | WAY          |                                    |
| LOT 1-10                     |                                                             | PORTLANI              | D, OR 97208-3107          | SUITE A    | D OD 07000  |              |                                    |
| INC PT VAC ST LOT 11-20      |                                                             |                       |                           |            | D, OR 97206 |              |                                    |
| 21-079265-000-00-FA          | 920 SW 6TH AVE, 97204                                       | Alteration            | Electrical                | \$0        | 8/20/2      | 1 8/20/21    | Issued                             |
|                              | LANDLORD WK, CORRIDOR/RES<br>TING RESTROOM; CEILING, FLO    |                       |                           | 10 WALLS 8 | L DOORS, NE | W DOORS ON   | N 2ND FL; 4TH FL - NEW WALLS       |
| 1S1E03BB 01000               |                                                             | Owner:                |                           |            |             |              |                                    |
| PORTLAND                     |                                                             |                       | LIGHT BUILDING            |            |             |              |                                    |
| BLOCK 170                    |                                                             | LLC                   | VEDETT OT                 |            |             |              |                                    |
| LOT 5-8                      |                                                             |                       | EVERETT ST<br>D, OR 97209 |            |             |              |                                    |
| 21-079289-000-00-FA          | 3400 SE 26TH AVE, 97202                                     | Alteration            | Electrical                | \$0        | 8/20/2      | 1 8/20/21    | Issued                             |
| pwr - ELEC_(1) BRANCH        | CIRCUIT FOR WATER FOUNTAIN                                  | 1                     |                           |            |             |              |                                    |
| 1S1E12BC 09100               | Applicant:                                                  | Owner:                |                           | CCB - Con  | itractor:   |              |                                    |
| SECTION 12 1S 1E             | VITRO ELECTRIC LLC                                          | SCHOOL D              | DISTRICT NO 1             | _          | ECTRIC LLC  |              |                                    |
| TL 9100 4.03 ACRES           |                                                             | PO BOX 3              |                           |            | ROSSWHITE   | WAY          |                                    |
|                              |                                                             | PORTLANI              | D, OR 97208-3107          | SUITE A    | D 0D 07000  |              |                                    |
|                              |                                                             |                       |                           | PORTLAN    | D, OR 97206 |              |                                    |

| Case Number                                                                                                                           | Address                                            | Work Propose              | ed Type Of Use                                                                | Valuation                                                  | Date Rec'd                  | Date Issued  | Status                                                                                                                |
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| 21-079295-000-00-FA                                                                                                                   | 5060 N GREELEY AVE, 97217                          | Alteration                | Electrical                                                                    | \$0                                                        | 8/20/21                     |              | Under Review                                                                                                          |
| pwr -ADIDAS ROME/YELL<br>OFFICE AREAS, CEILING                                                                                        | .OW BLDG 2ND FLR TI; DEMO W<br>;, FINISHES, ELEC   | 'ALLS, CREATE             | PANTRY, STORAGE, REM                                                          | ODEL EXIST                                                 | TING OFFICE                 | S, CONFEREN  | ICE RMS, BATHRMS, OPEN                                                                                                |
| 1N1E21BA 10307<br>MADRONA BLUFF<br>INC PT VAC ST LOT 6 EX<br>PT IN STS<br>INC PT VAC ST LOT 7 &<br>INC PT VAC ST LOT 8 EX<br>PT IN ST | C                                                  | COR<br>5055               | er:<br>AS VILLAGE<br>PORATION<br>N GREELEY AVE<br>TLAND, OR 97217-3524        |                                                            |                             | (<br>F<br>(  | Permit Info: Decupancy Group 1: F-1_Industrial Plant - Factory, Mod.Hazard Construction Type 2 (formerly Type ): II-A |
| 21-079307-000-00-FA                                                                                                                   | 4249 N ALASKA ST, 97217                            | Alteration                | Electrical                                                                    | \$0                                                        | 8/20/21                     | 8/20/21      | Issued                                                                                                                |
| pwr_TAMARACK APTS BL                                                                                                                  | .DG 2 RADON MITIGATION GRN                         | D FLR; IN UNITS           | § 97, 108, 100, 105, 101, 10                                                  | 4, 102 & 103                                               | INSTALL RAI                 | DON MITIGAT  | ION SYSTEM, FINISHES ELEC                                                                                             |
| 1N1E08AB 09500                                                                                                                        | Applicant:<br>DAVID WALLACE ELECTRIC<br>MARINE INC | POR <sup>3</sup><br>135 S | er:<br>SING AUTHORITY OF<br>TLAND OREGON<br>SW ASH ST<br>TLAND, OR 97204-3540 | CCB - Con<br>DAVID WA<br>MARINE IN<br>105 DRES<br>ASTORIA, | ILLACE ELEC<br>NC<br>DEN ST | TRIC AND     |                                                                                                                       |
| 21-079315-000-00-FA                                                                                                                   | 4241 N ALASKA ST, 97217                            | Alteration                | Electrical                                                                    | \$0                                                        | 8/20/21                     | 8/20/21      | Issued                                                                                                                |
| pwr - TAMARACK APTS B                                                                                                                 | LDG 3 RADON MITIGATION GRN                         | ID FLR; IN UNIT           | S 85 & 96 INSTALL RADON                                                       | N MITIGATIO                                                | N SYSTEM, F                 | INISHES ELE  | C                                                                                                                     |
| 1N1E08AB 09500                                                                                                                        | Applicant:<br>DAVID WALLACE ELECTRIC<br>MARINE INC | POR <sup>3</sup><br>135 S | er:<br>SING AUTHORITY OF<br>TLAND OREGON<br>SW ASH ST<br>TLAND, OR 97204-3540 | CCB - Con<br>DAVID WA<br>MARINE IN<br>105 DRES<br>ASTORIA, | LLACE ELEC<br>NC<br>DEN ST  | TRIC AND     |                                                                                                                       |
| 21-079385-000-00-FA                                                                                                                   | 4103 N ALASKA ST, 97217                            | Alteration                | Electrical                                                                    | \$0                                                        | 8/20/21                     | 8/20/21      | Issued                                                                                                                |
| pwr - TAMARACK APTS B                                                                                                                 | LDG 10 RADON MITIGATION GR                         | ND FLR; IN UNI            | TS 23 & 30 INSTALL RADO                                                       | N MITIGATIO                                                | ON SYSTEM,                  | FINISHES AN  | D ELEC                                                                                                                |
| 1N1E08AB 09500                                                                                                                        | Applicant:<br>DAVID WALLACE ELECTRIC<br>MARINE INC | POR <sup>3</sup><br>135 S | er:<br>SING AUTHORITY OF<br>TLAND OREGON<br>SW ASH ST<br>TLAND, OR 97204-3540 | CCB - Con<br>DAVID WA<br>MARINE II<br>105 DRES<br>ASTORIA, | LLACE ELEC<br>NC<br>DEN ST  | TRIC AND     |                                                                                                                       |
| 21-079393-000-00-FA                                                                                                                   | 4033 N ALASKA ST, 97217                            | Alteration                | Electrical                                                                    | \$0                                                        | 8/20/21                     | 8/20/21      | Issued                                                                                                                |
| pwr - TAMARACK APTS B                                                                                                                 | LDG 11 RADON MITIGATION GR                         | ND FLR; IN UNI            | TS 17 & 20 INSTALL RADO                                                       | N MITIGATIO                                                | ON SYSTEM,                  | FINISHES ANI | D ELEC                                                                                                                |
| 1N1E08AB 09500                                                                                                                        | Applicant:<br>DAVID WALLACE ELECTRIC<br>MARINE INC | POR <sup>3</sup><br>135 S | er:<br>SING AUTHORITY OF<br>TLAND OREGON<br>SW ASH ST<br>TLAND, OR 97204-3540 | CCB - Con<br>DAVID WA<br>MARINE IN<br>105 DRES<br>ASTORIA, | LLACE ELEC<br>NC<br>DEN ST  | TRIC AND     |                                                                                                                       |

| Case Number               | Address                                                                                   | Work Pr    | oposed                   | Type Of Use                                        | Valuation                                                  | Date Re                 | ec'd I | Date Issued | Status                                                                                |
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| 21-079403-000-00-FA       | 4027 N ALASKA ST, 97217                                                                   | Alteratio  | n                        | Electrical                                         | \$0                                                        | 8/                      | /20/21 | 8/20/21     | Issued                                                                                |
| pwr - TAMARACK APTS E     | BLDG 12 RADON MITIGATION GR                                                               | ND FLR; II | N UNITS 11               | & 12 INSTALL RADOI                                 | N MITIGATIO                                                | ON SYST                 | EM, F  | INISHES AN  | ID ELEC                                                                               |
| 1N1E08AB 09500            | Applicant:<br>DAVID WALLACE ELECTRIC A<br>MARINE INC                                      | AND        | PORTLAND<br>135 SW AS    |                                                    | CCB - Con<br>DAVID WA<br>MARINE IN<br>105 DRES<br>ASTORIA, | LLACE E<br>NC<br>DEN ST |        | RIC AND     |                                                                                       |
| 21-079528-000-00-FA       | 4021 N ALASKA ST, 97203                                                                   | Alteratio  | n                        | Electrical                                         | \$0                                                        | 8/                      | /20/21 | 8/20/21     | Issued                                                                                |
| pwr - TAMARACK APTS E     | BLDG 13 RADON MITIGATION GR                                                               | ND FLR; II | N UNITS 1 &              | 3 INSTALL RADON I                                  | MITIGATION                                                 | SYSTE                   | M, FIN | ISHES AND   | ELEC                                                                                  |
|                           | Applicant:<br>DAVID WALLACE ELECTRIC A<br>MARINE INC                                      | AND        | PORTLAND<br>135 SW AS    |                                                    | CCB - Con<br>DAVID WA<br>MARINE IN<br>105 DRES<br>ASTORIA, | LLACE E<br>NC<br>DEN ST |        | RIC AND     |                                                                                       |
| 21-077296-000-00-FA       | 3270 SW PAVILION LOOP - Unit PPV, 97239                                                   | Alteratio  | n                        | Fire Alarms                                        | \$5,000                                                    | 8/                      | /16/21 | 8/17/21     | Issued                                                                                |
| 3rd and 4th floor strobes |                                                                                           |            |                          |                                                    |                                                            |                         |        |             |                                                                                       |
| 1S1E09AD 00100            | Applicant:<br>ALEX ENTLER<br>DYNALECTRIC<br>2225 NW 20TH AVE<br>PORTLAND, OR 972009       |            | RD                       | STATE OF<br>AM JACKSON PARK<br>), OR 97239         |                                                            |                         |        |             | Permit Info:<br>Occupancy Group 1: B<br>Construction Type 2 (formerly Type<br>1): I-B |
| 21-078534-000-00-FA       | 1930 SW 4TH AVE - Unit 1                                                                  | Alteratio  | n                        | Fire Alarms                                        | \$60,580                                                   | 8/                      | /18/21 | 8/19/21     | Issued                                                                                |
| Migration of siemens MXL  | fire alarm panel to Siemens Desigo                                                        | XLS-hea    | d end replac             | ement only                                         |                                                            |                         |        |             |                                                                                       |
| 1S1E03CB3 90005           | Applicant: ASHLEY SMALLWOOD SIEMENS 15201 NW GREENBRIER PKV A4 BEAVERTON, OR 97006        | WY STE     | ED/PS)<br>PO BOX 75      | STATE OF (HIGHER<br>1 CPO<br>), OR 97207-0751      |                                                            |                         |        |             |                                                                                       |
| 21-078676-000-00-FA       | 3215 SW PAVILION LOOP - Unit<br>LBRB, 97239                                               | Alteratio  | n                        | Fire Alarms                                        | \$65,100                                                   | 8/                      | /19/21 | 8/19/21     | Final                                                                                 |
| Alarm for LBRB MRI TI     | ,                                                                                         |            |                          |                                                    |                                                            |                         |        |             |                                                                                       |
| 1S1E09 00600              | Applicant:<br>Gregory Bambusch<br>Cochran Inc<br>12035 SE 20TH AVE<br>MILWAUKIE, OR 97222 |            | DEPT<br>3181 SW S.<br>RD | STATE OF(MEDICAL<br>AM JACKSON PARK<br>D, OR 97239 |                                                            |                         |        |             |                                                                                       |

| Case Number                                                                              | Address                                                                                            | Work Proposed                             | Type Of Use                                                                | Valuation   | Date Rec'd          | Date Issued | Status                                                                                                                     |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------|-------------|---------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|
| 21-077390-000-00-FA                                                                      | 14015 NE AIRPORT WAY, 97230                                                                        | Alteration                                | Fire Sprinklers                                                            | \$9,336     | 8/16/2 <sup>-</sup> | 1 8/17/21   | Issued                                                                                                                     |
| REPLACE ALL HEADS IN S                                                                   | STORAGE WAREHOUSE TO INC                                                                           | REASE DENSITY OF                          | F SPRINKLER SYSTEI                                                         | M, 115 HEAL | os                  |             |                                                                                                                            |
|                                                                                          | Applicant:<br>MAX COLLEY<br>WYATT FIRE PROTECTION IN<br>9095 SW BURNHAM ST<br>TIGARD, OR 97223     | NC 851 SW 6                               | S TLF LLC<br>TH AVE #1200<br>ID, OR 97204                                  |             |                     |             | Permit Info:<br>Occupancy Group 1: B_Bank, Off.,<br>Med.Off., Pub.Bldg.<br>Construction Type 2 (formerly Type<br>1): III-B |
| 21-077770-000-00-FA                                                                      | 615 S PALATINE HILL RD, 97219                                                                      | Alteration                                | Fire Sprinklers                                                            | \$1         | 8/17/2              | 1 8/17/21   | Issued                                                                                                                     |
| PLATT HALL 1-2 FLRS /SPI                                                                 | RINKLER - ADD (2) SPRINKLER:                                                                       | S TO EXISTING LINE                        | S AS NEEDED FOR N                                                          | IEW WALLS   |                     |             |                                                                                                                            |
| 1S1E27D 00100<br>SECTION 27 1S 1E<br>TL 100 85.50 ACRES SPLIT<br>LEVY (R709301280        | Applicant: JARED HILL WESTERN STATES FIRE PROTECTION 17500 SW 65TH AVE LAKE OSWEGO, OR 97035       | 615 S PAL<br>27                           | CLARK COLLEGE<br>ATINE HILL RD MSC<br>ID, OR 97219                         |             |                     |             | Permit Info:<br>Occupancy Group 1: R1                                                                                      |
| 21-077784-000-00-FA                                                                      | 615 S PALATINE HILL RD, 97219                                                                      | Alteration                                | Fire Sprinklers                                                            | \$1         | 8/17/2              | 1 8/17/21   | Issued                                                                                                                     |
| SINGLE PDF PROCESS/ C                                                                    | OPELAND HALL ALL FLRS/ SPR                                                                         | RINKLER - ADD (10) S                      | SPRINKLERS TO EXIS                                                         | STING LINES | S AS NEEDEL         | FOR NEW V   | VALLS.                                                                                                                     |
| 1S1E27D 00100<br>SECTION 27 1S 1E<br>TL 100 85.50 ACRES SPLIT<br>LEVY (R709301280        | Applicant: JARED HILL WESTERN STATES FIRE PROTECTION 17500 SW 65TH AVE LAKE OSWEGO, OR 97035       | 615 S PAL<br>27                           | CLARK COLLEGE<br>ATINE HILL RD MSC<br>D, OR 97219                          |             |                     |             | Permit Info:<br>Occupancy Group 1: R1                                                                                      |
| 21-078712-000-00-FA                                                                      | 2525 NW LOVEJOY ST, 97210                                                                          | Alteration                                | Fire Sprinklers                                                            | \$1         | 8/19/2 <sup>-</sup> | 1 8/20/21   | Issued                                                                                                                     |
| SINGLE PDF PROCESS/ R                                                                    | OGUE SPINE, STE 101 / SPRINE                                                                       | KLER - ADD (7) SPRI                       | NKLERS TO ACCOM                                                            | MODATE NE   | W CEILING F         | ROM EXISTI  | NG OVERHEAD PIPING.                                                                                                        |
| 1N1E32AD 00200<br>GOLDSMITHS ADD<br>BLOCK 15 TL 200                                      | Applicant:<br>TED BAKER<br>PATRIOT FIRE PROTECTION<br>4708 NE MINNEHAHA ST.<br>VANCOUVER, WA 98661 | 1615 SE 3                                 | MEDICAL LLC<br>RD AVE #100<br>ID, OR 97214                                 |             |                     |             |                                                                                                                            |
| 21-079113-000-00-FA                                                                      | 2121 SW BROADWAY DR, 97201                                                                         | Alteration                                | Fire Sprinklers                                                            | \$1,350     | 8/19/2              | 1 8/20/21   | Issued                                                                                                                     |
| SINGLE PDF PROCESS/S NEW WALLS AND CEILING 1S1E04DD 09300 CARUTHERS ADD BLOCK 37 TL 9300 |                                                                                                    | Owner:<br>WESTON<br>FIRE LLC<br>2154 NE E | 130 TI; ADD, RELOCA<br>INVESTMENT CO<br>BROADWAY #200<br>ID, OR 97232-1561 | TE OR PLU   | G OFF SPRIN         |             | Permit Info: Occupancy Group 1: B Construction Type 2 (formerly Type 1): V-A                                               |

| Case Number                                                                                                            | Address                                                                                      | Work Proposed       | Type Of Use                                  | Valuation Da                                                             | ate Rec'd Date Is             | sued Status                                                                                   |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|----------------------------------------------|--------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------|
| 21-077476-000-00-FA                                                                                                    | 7111 NE ALDERWOOD RD,                                                                        | Alteration          | Mechanical                                   | \$549,799                                                                | 8/16/21                       | Under Review                                                                                  |
| FF3/ PDX MAINTENANCE<br>ELEC                                                                                           | 97218<br>EBLDG HVAC TI; INSTALL NEW D                                                        | DUCTWORK, GRILLES   | S, DIFFUSERS, AIR H                          | IANDLING UNIT                                                            | S, TERMINAL UN                | ITS, ROOF TOP UNITS, PIPING AND                                                               |
| 1N2E17AA 00500                                                                                                         | Applicant: AUSTIN CHEADLE FASTER PERMITS 2000 SW 1ST AVE SUITE 420 PORTLAND, OR 97201        | PO BOX 3            | PORTLAND<br>529<br>D, OR 97208-3529          |                                                                          |                               |                                                                                               |
| 21-077615-000-00-FA                                                                                                    | 601 SW 2ND AVE, 97204                                                                        | Alteration          | Mechanical                                   | \$15,700                                                                 | 8/16/21                       | Under Review                                                                                  |
| B1/ MODA HEALTH STE 9                                                                                                  | 900 9TH FLR HVAC TI; INSTALL D                                                               | UCTWORK, GRILLES    | S, WATER SOURCE H                            | IEAT PUMP, PIF                                                           | PING AND ELEC                 |                                                                                               |
| 1S1E03BA 05000<br>PORTLAND<br>BLOCK 20<br>LOT 1-4 EXC PT IN ST &<br>LOT 5-8                                            | Applicant:<br>LOUIS LEON<br>PROTEMP<br>9788 SE 17TH AVE<br>PORTLAND OR 97222                 |                     | O PORTLAND II LLC<br>AVE STE 600<br>WA 98161 | CCB - Contrac<br>BRUCE BUTN<br>PROTEMP AS<br>9788 SE 17TH<br>PORTLAND, ( | NER<br>SSOCIATES INC<br>1 AVE |                                                                                               |
| 21-077965-000-00-FA                                                                                                    | 6936 N FATHOM ST, 97217                                                                      | Alteration          | Mechanical                                   | \$11,673                                                                 | 8/17/21                       | Under Review                                                                                  |
| SINGLE PDF PROCESS/ I                                                                                                  | DAIMLER WESTERN STAR CIRC                                                                    | ULATION FANS; INST  | TALL 7 CIRCULATION                           | FANS AND ELE                                                             | EC                            |                                                                                               |
| 1N1E17B 00200<br>SECTION 17 1N 1E<br>TL 200 24.90 ACRES<br>LAND & IMPS SEE<br>R646162 (R941170881)<br>FOR MACH & EQUIP | Applicant: AUDRA MACKEY HUNTER DAVISSON 1800 SE PERSHING ST PORTLAND, OR 97202               | AMERICA<br>PO BOX 3 |                                              | CCB - Contrac<br>HUNTER DAV<br>1800 SE PER<br>PORTLAND, (                | ISSON INC                     | Permit Info: Occupancy Group 1: H-2_High Hazard 2 Construction Type 2 (formerly Type 1): II-B |
| 21-078307-000-00-FA                                                                                                    | 601 SW 2ND AVE, 97204                                                                        | Alteration          | Mechanical                                   | \$225,000                                                                | 8/18/21                       | Under Review                                                                                  |
| SINGLE PDF PROCESS/ I<br>AND ELEC                                                                                      | LANE POWELL PC 21ST & 22ND                                                                   | FLRS TI; INSTALL FP | PBS, GRILLES, DIFFU                          | SERS, DAMPE                                                              | RS, DUCTWORK,                 | RELOCATE FPBS, EXHAUST FANS,                                                                  |
| 1S1E03BA 05000<br>PORTLAND<br>BLOCK 20<br>LOT 1-4 EXC PT IN ST &<br>LOT 5-8                                            | Applicant:<br>JOSH GUENTHER<br>MCKINSTRY<br>16790 NE MASON STREET S<br>PORTLAND, OR 97230    | 1215 4TH            | O PORTLAND II LLC<br>AVE STE 600<br>WA 98161 | CCB - Contrac<br>MCKINSTRY<br>5005 3RD AVI<br>SEATTLE, WA                | CO LLC<br>E S                 |                                                                                               |
| 21-078337-000-00-FA                                                                                                    | 808 SW 3RD AVE, 97204                                                                        | Alteration          | Mechanical                                   | \$3,500                                                                  | 8/18/21                       | Under Review                                                                                  |
| SINGLE PDF PROCESS/ (<br>AND ELEC                                                                                      | OTAK TI 3RD FLR; RELOCATE W                                                                  | SHP, SUPPLY DUCT,   | DIFFUSER - INSTAL                            | L DIFFUSERS,                                                             | RETURN DUCTS,                 | CEILING REGISTERS, DUCTWORK,                                                                  |
| 1S1E03BA 06000<br>PORTLAND<br>BLOCK 22<br>LOT 7&8                                                                      | Applicant:<br>ANN TRUONG<br>HUNTER-DAVISSON INC<br>1800 SE PERSHING ST<br>PORTLAND, OR 97202 |                     |                                              | CCB - Contrac<br>HUNTER DAV<br>1800 SE PER<br>PORTLAND, (                | ISSON INC<br>SHING ST         | Permit Info:<br>Occupancy Group 1: B<br>Construction Type 2 (formerly Type<br>1): I-FR        |

| Case Number                                                | Address                                                                                                                   | Work Proposed                                | Type Of Use                                          | Valuation                                        | Date Rec'd                    | Date Issued | Status                                                                                 |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|--------------------------------------------------|-------------------------------|-------------|----------------------------------------------------------------------------------------|
| 21-078544-000-00-FA                                        | 12000 SW 49TH AVE, 97219                                                                                                  | Alteration                                   | Mechanical                                           | \$5,156                                          | 8/18/21                       |             | Under Review                                                                           |
| SINGLE PDF PROCESS                                         | / LRC, 2ND FL HVAC TI; RELOCAT                                                                                            | E SUPPLY DIFFUSER                            | S, RETURN GRILLE                                     | S, AND DUCT                                      | <i>WORK</i>                   |             |                                                                                        |
| 1S1E31D 00200                                              | Applicant:<br>ALISSA TSEU<br>TOTAL MECHANICAL<br>4857 NW LAKE RD STE 300<br>CAMAS WA 98607                                | COLLEGE<br>PO BOX 19                         |                                                      | INC<br>PO BOX 14                                 | SHEET MET                     | AL WORKS    | Permit Info:<br>Occupancy Group 1: B<br>Construction Type 2 (formerly Type<br>1): II-N |
| 21-078836-000-00-FA                                        | 4021 N ALASKA ST, 97203                                                                                                   | Alteration                                   | Mechanical                                           | \$2,682                                          | 8/19/21                       | l           | Under Review                                                                           |
| SINGLE PDF PROCESS<br>THROUGH ROOF AND I                   | :/ TAMARACK APTS BLDG 13 RADO<br>ELEC                                                                                     | ON MITIGATION GRNI                           | O FLR; INSTALL RAL                                   | OON MITIGAT                                      | ION WITH C                    | ONTINUOUS   | EXHAUST FANS AND VENT                                                                  |
|                                                            | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204                                       | PORTLAND<br>135 SW AS                        |                                                      | SERVICES<br>11080 SW                             | CASON<br>VIRONMENT            | SUITE 100   |                                                                                        |
| 21-078861-000-00-FA                                        | 4027 N ALASKA ST, 97217                                                                                                   | Alteration                                   | Mechanical                                           | \$2,682                                          | 8/19/21                       |             | Under Review                                                                           |
| SINGLE PDF PROCESS<br>THROUGH ROOF AND I                   | :/ TAMARACK APTS BLDG 12 RADO                                                                                             | ON MITIGATION GRNI                           | O FLR; INSTALL RAI                                   | OON MITIGAT                                      | ION WITH C                    | ONTINUOUS   | EXHAUST FANS AND VENT                                                                  |
| 1N1E08AB 09500                                             | Applicant: Lewis Lyles Home Forward 135 SW Ash Street Portland OR 97204                                                   | PORTLANI<br>135 SW AS                        | AUTHORITY OF<br>O OREGON<br>H ST<br>O, OR 97204-3540 | SERVICES<br>11080 SW                             | CASON<br>VIRONMENT            | SUITE 100   |                                                                                        |
| 21-078884-000-00-FA                                        | 4033 N ALASKA ST, 97217                                                                                                   | Alteration                                   | Mechanical                                           | \$2,682                                          | 8/19/21                       |             | Under Review                                                                           |
| SINGLE PDF PROCESS<br>THROUGH ROOF AND I<br>1N1E08AB 09500 | TAMARACK APTS BLDG 11 RADO<br>ELEC<br>Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | Owner:<br>HOUSING A<br>PORTLANI<br>135 SW AS | AUTHORITY OF<br>OREGON                               | CCB - Cont<br>RICHARD (<br>ALPHA EN'<br>SERVICES | ractor:<br>CASON<br>VIRONMENT | AL          | EXHAUST FANS AND VENT                                                                  |

| Case Number                            | Address                                                                             | Work Proposed       | Type Of Use                                             | Valuation              | Date Rec'd          | Date Issued | Status                |
|----------------------------------------|-------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------|------------------------|---------------------|-------------|-----------------------|
| 21-078910-000-00-FA                    | 4103 N ALASKA ST, 97217                                                             | Alteration          | Mechanical                                              | \$2,682                | 8/19/2 <sup>-</sup> | 1           | Under Review          |
| SINGLE PDF PROCESS<br>THROUGH ROOF AND | S/ TAMARACK APTS BLDG 10 RA<br>ELEC                                                 | DON MITIGATION GRN  | ND FLR; INSTALL RA                                      | DON MITIGAT            | ION WITH C          | ONTINUOUS E | EXHAUST FANS AND VENT |
| 1N1E08AB 09500                         | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLAN<br>135 SW A | AUTHORITY OF<br>ID OREGON<br>SH ST<br>ID, OR 97204-3540 | SERVICES<br>11080 SW A | CASON<br>/IRONMENT  | SUITE 100   |                       |
| 21-078927-000-00-FA                    | 4111 N ALASKA ST, 97217                                                             | Alteration          | Mechanical                                              | \$8,046                | 8/19/2              | 1           | Under Review          |
| SINGLE PDF PROCESS<br>THROUGH ROOF AND | S/ TAMARACK APTS BLDG 9 RAD<br>ELEC                                                 | OON MITIGATION GRNL | D FLR; INSTALL RAD                                      | ON MITIGATIO           | ON WITH CC          | NTINUOUS E  | XHAUST FANS AND VENT  |
| 1N1E08AB 09500                         | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLAN<br>135 SW A | AUTHORITY OF<br>ID OREGON<br>SH ST<br>ID, OR 97204-3540 | SERVICES<br>11080 SW A | CASON<br>/IRONMENT  | SUITE 100   |                       |
| 21-078936-000-00-FA                    | 4119 N ALASKA ST, 97217                                                             | Alteration          | Mechanical                                              | \$2,682                | 8/19/2 <sup>-</sup> | 1           | Under Review          |
| SINGLE PDF PROCESS<br>THROUGH ROOF AND | S/ TAMARACK APTS BLDG 9 RAL<br>ELEC                                                 | OON MITIGATION GRNL | D FLR; INSTALL RAD                                      | ON MITIGATIO           | ON WITH CO          | NTINUOUS E  | XHAUST FANS AND VENT  |
| 1N1E08AB 09500                         | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLAN<br>135 SW A | AUTHORITY OF<br>ID OREGON<br>SH ST<br>ID, OR 97204-3540 | SERVICES<br>11080 SW A | CASON<br>/IRONMENT  | SUITE 100   |                       |
| 21-078943-000-00-FA                    | 4205 N ALASKA ST, 97217                                                             | Alteration          | Mechanical                                              | \$2,682                | 8/19/2 <sup>-</sup> | 1           | Under Review          |
| SINGLE PDF PROCESS<br>THROUGH ROOF AND | S/ TAMARACK APTS BLDG 7 RAL<br>ELEC                                                 | OON MITIGATION GRNL | D FLR; INSTALL RAD                                      | ON MITIGATIO           | ON WITH CC          | NTINUOUS E  | XHAUST FANS AND VENT  |
| 1N1E08AB 09500                         | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLAN<br>135 SW A | AUTHORITY OF<br>ID OREGON<br>SH ST<br>ID, OR 97204-3540 | SERVICES<br>11080 SW A | CASON<br>/IRONMENT  | SUITE 100   |                       |

| Case Number                            | Address                                                                             | Work Proposed       | Type Of Use                                                | Valuation [                                                                    | Date Rec'd                           | Date Issued | Status               |
|----------------------------------------|-------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|-------------|----------------------|
| 21-078959-000-00-FA                    | 4215 N ALASKA ST, 97217                                                             | Alteration          | Mechanical                                                 | \$5,364                                                                        | 8/19/21                              |             | Under Review         |
| SINGLE PDF PROCES.<br>THROUGH ROOF AND | S/ TAMARACK APTS BLDG 6 RAI<br>ELEC                                                 | DON MITIGATION GRN  | D FLR; INSTALL RAD                                         | ON MITIGATIO                                                                   | N WITH CO                            | NTINUOUS EX | XHAUST FANS AND VENT |
| 1N1E08AB 09500                         | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLAN<br>135 SW A | G AUTHORITY OF<br>ND OREGON<br>NSH ST<br>ND, OR 97204-3540 | CCB - Contr<br>RICHARD C<br>ALPHA ENV<br>SERVICES I<br>11080 SW A<br>BEAVERTOI | ASON<br>TRONMENT<br>INC<br>LLEN BLVD | SUITE 100   |                      |
| 21-078973-000-00-FA                    | 4225 N ALASKA ST, 97217                                                             | Alteration          | Mechanical                                                 | \$2,682                                                                        | 8/19/21                              |             | Under Review         |
| SINGLE PDF PROCES<br>THROUGH ROOF AND  | S/ TAMARACK APTS BLDG 5 RAI<br>ELEC                                                 | DON MITIGATION GRN  | D FLR; INSTALL RAD                                         | ON MITIGATIO                                                                   | N WITH CO                            | NTINUOUS EX | XHAUST FANS AND VENT |
| 1N1E08AB 09500                         | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLAN<br>135 SW A | G AUTHORITY OF<br>ND OREGON<br>ISH ST<br>ND, OR 97204-3540 | CCB - Contr<br>RICHARD C<br>ALPHA ENV<br>SERVICES I<br>11080 SW A<br>BEAVERTOI | ASON<br>TRONMENT<br>INC<br>LLEN BLVD | SUITE 100   |                      |
| 21-078987-000-00-FA                    | 4233 N ALASKA ST, 97217                                                             | Alteration          | Mechanical                                                 | \$5,364                                                                        | 8/19/21                              |             | Under Review         |
| SINGLE PDF PROCES.<br>THROUGH ROOF AND | S/ TAMARACK APTS BLDG 4 RAI<br>ELEC                                                 | DON MITIGATION GRN  | D FLR; INSTALL RAD                                         | ON MITIGATIO                                                                   | N WITH CO                            | NTINUOUS EX | XHAUST FANS AND VENT |
| 1N1E08AB 09500                         | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLAN<br>135 SW A | G AUTHORITY OF<br>ND OREGON<br>ISH ST<br>ND, OR 97204-3540 | CCB - Contr<br>RICHARD C<br>ALPHA ENV<br>SERVICES I<br>11080 SW A<br>BEAVERTOI | ASON<br>TRONMENT<br>INC<br>LLEN BLVD | SUITE 100   |                      |
| 21-078999-000-00-FA                    | 4241 N ALASKA ST, 97217                                                             | Alteration          | Mechanical                                                 | \$2,682                                                                        | 8/19/21                              |             | Under Review         |
| SINGLE PDF PROCES<br>THROUGH ROOF AND  | S/ TAMARACK APTS BLDG 3 RAI<br>ELEC                                                 | DON MITIGATION GRN  | D FLR; INSTALL RAD                                         | ON MITIGATIO                                                                   | N WITH CO                            | NTINUOUS EX | XHAUST FANS AND VENT |
| 1N1E08AB 09500                         | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204 | PORTLAN<br>135 SW A | G AUTHORITY OF<br>ND OREGON<br>ISH ST<br>ND, OR 97204-3540 | CCB - Contr<br>RICHARD C<br>ALPHA ENV<br>SERVICES I<br>11080 SW A<br>BEAVERTOI | ASON<br>TRONMENT<br>INC<br>LLEN BLVD | SUITE 100   |                      |

| Case Number                                                                                        | Address                                                                                            | Work Proposed                                          | Type Of Use                                          | Valuation I                | Date Rec'd          | Date Issued | Status                                                                                                             |
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| 21-079015-000-00-FA                                                                                | 4249 N ALASKA ST, 97217                                                                            | Alteration                                             | Mechanical                                           | \$10,728                   | 8/19/21             |             | Under Review                                                                                                       |
| SINGLE PDF PROCESS/<br>THROUGH ROOF AND EL                                                         | TAMARACK APTS BLDG 2 RADOI<br>LEC                                                                  | N MITIGATION GRND                                      | FLR; INSTALL RAD                                     | ON MITIGATIC               | N WITH CO           | NTINUOUS EX | KHAUST FANS AND VENT                                                                                               |
| 1N1E08AB 09500                                                                                     | Applicant:<br>Lewis Lyles<br>Home Forward<br>135 SW Ash Street<br>Portland OR 97204                | PORTLAND<br>135 SW AS                                  | AUTHORITY OF<br>O OREGON<br>H ST<br>O, OR 97204-3540 | SERVICES<br>11080 SW A     | CASON<br>(IRONMENTA | SUITE 100   |                                                                                                                    |
| 21-079097-000-00-FA                                                                                | 10101 SE MAIN ST - Unit LL-1,<br>97216                                                             | Alteration                                             | Mechanical                                           | \$18,000                   | 8/19/21             |             | Under Review                                                                                                       |
| SINGLE PDF PROCESS/A                                                                               | ADVENTIST MEDICAL CENTER PL                                                                        | B2, OHSU, STE 1001                                     | TI; INSTALL EXHAU                                    | ST FANS, GRI               | LLE, AND DI         | FFUSER      |                                                                                                                    |
| 1S2E04A 90006<br>PORTLAND ADVENTIST<br>MEDICAL PLAZA<br>CONDOMINIUM<br>LOT LL-1                    | Applicant:<br>SCOT JAHN<br>CLARK KJOS ARCHITECTS<br>621 SW ALDER ST, STE 700<br>PORTLAND, OR 97205 | MEDICAL (<br>PO BOX 61                                 | ADVENTIST<br>CENTER                                  | Primary Cor<br>TO BID      | ntractor:           | C           | Permit Info:<br>Occupancy Group 1: B<br>Construction Type 2 (formerly Type<br>): II-B                              |
| 21-077479-000-00-FA                                                                                | 6500 S MACADAM AVE, 97239                                                                          | Alteration                                             | Plumbing                                             | \$0                        | 8/16/21             |             | Under Review                                                                                                       |
|                                                                                                    | HARMON INC, STE 210 TI; NEW T<br>ELEC, 1-SINK, 1-DISHWASHER                                        | Owner:<br>WESTON II<br>LLC<br>2154 NE BF               | NVESTMENT CO<br>ROADWAY #200<br>D, OR 97232-1561     | 51 C                       | OOM ENEM            | F<br>C      | Permit Info:<br>Occupancy Group 1: B<br>Construction Type 2 (formerly Type<br>): II-1HR                            |
| 21-077482-000-00-FA                                                                                | 900 SW 5TH AVE, 97204                                                                              | Alteration                                             | Plumbing                                             | \$0                        | 8/16/21             |             | Under Review                                                                                                       |
| SINGLE PDF PROCESS/I<br>RM, COFFEE AREA, CEIL<br>1S1E03BB 00200<br>PORTLAND<br>BLOCK 59<br>LOT 1-8 | ESRI, 26TH FL TI; NEW TENANT -<br>ING, FLOORING, FINISHES, PLU                                     | MB, AND ELEC, 1-SIN<br>Owner:<br>STANDARE<br>PO BOX 71 | IK, 2-ICE MAKERS,<br>INS CO                          | EN COLLAB A<br>1-WATER HEA | REAS, BREA<br>NTER  | F<br>C      | MEETING RMS, STORAGE, IDF<br>Permit Info:<br>Occupancy Group 1: B<br>Construction Type 2 (formerly Type<br>): I-FR |
| 21-077501-000-00-FA                                                                                | 700 NE MULTNOMAH ST, 97232                                                                         | Alteration                                             | Plumbing                                             | \$0                        | 8/16/21             |             | Under Review                                                                                                       |
|                                                                                                    | NETSPI, STE 230 TI; DEMO WALL<br>LUMB, AND ELEC, 1-FIXTURE CA                                      | P, 1-SINK<br>Owner:<br>AAT LLOYE<br>3420 CARN<br>#100  | D DISTRICT LLC<br>MEL MOUNTAIN RD<br>D, CA 92121     | NCE RM, OFFIC              | CE, AND RE          | F           | EXISTING BREAK RM, CEILING,<br>Permit Info:<br>Decupancy Group 1: B_Bank, Off.,<br>Med.Off., Pub.Bldg.             |

| Case Number                              | Address                                                                          | Work Proposed                                                       | Type Of Use        | Valuation Da                                                | te Rec'd Date              | Issued Status                                                                                                                                 |
|------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|-------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 21-077505-000-00-FA                      | 12000 SW 49TH AVE, 97219                                                         | Alteration                                                          | Plumbing           | \$0                                                         | 8/16/21                    | 8/16/21 Under Inspection                                                                                                                      |
| AND ELEC, 1-SHOWER, 4                    | HEALTH TECH BLDG RESTROOI<br>1-SINKS, 3-FLOOR DRAINS, 5-W                        |                                                                     | WALLS, NEW WALLS   | S TO CREATE RI                                              | ESTROOMS, CE               | EILING, FLOORING, FINISHES, PLUMB,                                                                                                            |
| 1S1E31D 00200                            | Applicant:<br>TOTAL MECHANICAL INC<br>4857 NW LAKE ROAD SUITE<br>CAMAS, WA 98607 | 300 COLLEGE<br>PO BOX 19                                            |                    | CCB - Contrac<br>TOTAL MECH,<br>4857 NW LAKI<br>CAMAS, WA 9 | ANICAL INC<br>E ROAD SUITE | Permit Info:<br>Occupancy Group 1: B<br>300 Construction Type 2 (formerly Typ<br>1): I-B                                                      |
| 21-077514-000-00-FA                      | 520 SW YAMHILL ST, 97204                                                         | Alteration                                                          | Plumbing           | \$0                                                         | 8/16/21                    | Under Review                                                                                                                                  |
|                                          |                                                                                  | NESS RM, MAKERS S<br>Owner:<br>PAC-HILL L<br>PARTNERS<br>520 SW YA  | SPACE, BREAK RM, ( |                                                             | RING, FINISHES             | UT SPACE, OPEN OFFICE, LOUNGE, S, PLUMB, AND ELEC, 1-DISHWASHER,  Permit Info: Occupancy Group 1: B Construction Type 2 (formerly Typ 1): I-A |
| 21-077520-000-00-FA                      | 531 SE 14TH AVE, 97214                                                           | Alteration                                                          | Plumbing           | \$0                                                         | 8/16/21                    | Under Review                                                                                                                                  |
|                                          | NEW SEASONS MARKET & NEW<br>.OORING, FINISHES, PLUMB, AN                         | ID ELEC, 1-FLOOR DE<br>Owner:<br>WASHING<br>LLC<br>15350 SW<br>#300 |                    |                                                             | NEW WALLS T                | O CREATE SINGLE OCCUPANCY                                                                                                                     |
| 21-077627-000-00-FA                      | 808 SW 3RD AVE, 97204                                                            | Alteration                                                          | Plumbing           | \$0                                                         | 8/16/21                    | Under Review                                                                                                                                  |
| CEILING, FLOORING, FIN<br>1S1E03BA 06000 | EMO WALLS, NEW WALLS TO C<br>IISHES, PLUMB AND ELEC, REP                         | LACE 4-SINKS<br>Owner:                                              |                    | PFFICE AREAS, F                                             | REMODEL EXIS               | Permit Info:                                                                                                                                  |
| PORTLAND<br>BLOCK 22<br>LOT 7&8          |                                                                                  |                                                                     |                    | t.                                                          |                            | Occupancy Group 1: B Construction Type 2 (formerly Typ 1): I-FR                                                                               |

| Case Number                                  | Address                                                       | Work Proposed         | Type Of Use       | Valuation     | Date Rec'd      | Date Issued    | Status                              |
|----------------------------------------------|---------------------------------------------------------------|-----------------------|-------------------|---------------|-----------------|----------------|-------------------------------------|
| 21-078025-000-00-FA                          | 6936 N FATHOM ST, 97217                                       | Alteration            | Plumbing          | \$0           | 8/17/21         | 8/17/21        | Under Inspection                    |
|                                              | DAIMLER WESTERN STAR OFFIC<br>ND ELEC, 1-DW, 1-SINK, 1- ICE M |                       |                   | LLS TO CREAT  | E OFFICES,      | CONFERENC      | CE RM, MEETING RM, CEILING,         |
| 1N1E17B 00200                                | Applicant:                                                    | Owner:                |                   | CCB - Conti   | actor:          | F              | Permit Info:                        |
| SECTION 17 1N 1E                             | WESTERN PLUMBING INC                                          | DAIMLER :             | TRUCKS NORTH      | WESTERN       | PLUMBING I      |                | Occupancy Group 1: H-2_High         |
| TL 200 24.90 ACRES                           | 9460 SW TIGARD ST 101                                         | AMERICA               | _                 |               | GARD ST 10      |                | Hazard 2                            |
| LAND & IMPS SEE                              | TIGARD, OR 97223-5272                                         | PO BOX 38             |                   | TIGARD, OI    | R 97223-5272    |                | Construction Type 2 (formerly Type  |
| R646162 (R941170881)                         |                                                               | PORTLANI              | D, OR 97208-3820  |               |                 | 1              | I): II-B                            |
| FOR MACH & EQUIP                             |                                                               |                       |                   |               | 0/40/04         |                |                                     |
| 21-078450-000-00-FA                          | 7000 NE AIRPORT WAY, 97218                                    | Alteration            | Plumbing          | \$0           | 8/18/21         |                | Under Review                        |
|                                              | ENANT RELOCATE (GROUP 10) N                                   |                       |                   |               |                 |                |                                     |
|                                              | WALLS, NEW WALL TO CREATE                                     |                       |                   |               |                 |                |                                     |
| · · · · · · · · · · · · · · · · · · ·        | EXTERIOR CONSTRUCTION COV                                     |                       | RE PACKAGE M, 20- | 124057-MG *** | , 1-FLOOR S     |                |                                     |
| 1N2E08B 00400                                |                                                               | Owner:                |                   |               |                 | -              | Permit Info:                        |
| SECTION 08 1N 2E                             |                                                               |                       | PORTLAND          |               |                 |                | Occupancy Group 1: A-3              |
| TL 400 7.39 ACRES                            |                                                               | PO BOX 3              |                   |               |                 |                | Construction Type 2 (formerly Type  |
| SEE SUB ACCOUNTS                             |                                                               | PORTLANI              | D, OR 97208-3529  |               |                 |                | I): I-A                             |
| Total # of FA Alteration                     | permit intakes: 92                                            |                       |                   | •             | Total valuation | on of FA Alter | ration permit intakes: \$2,172,198  |
| Total # of Facility Permi                    | t intakes: 92                                                 |                       |                   |               | Total va        | aluation of Fa | ncility Permit intakes: \$2,172,198 |
| 21-074108-000-00-SD                          | 1666 SE LAMBERT ST, 97202                                     | Multiple Dwellings/Si |                   | \$800,000     | 8/18/21         |                | Under Review                        |
| ELILI BDOY SITE IMBE                         | ROVEMENTS TO INCLUDE GRADII                                   | Lot Improvements      | Residential Site  |               | T E0 ** \///    | 24             |                                     |
|                                              | 0/55/56/83/87/90/93/97/98/4000/400                            |                       |                   |               |                 |                | 5/4086/4089/4092/4095-RS**          |
|                                              | Applicant:                                                    | Owner:                |                   | Primary Cor   | ntractor:       |                |                                     |
|                                              |                                                               |                       | NADEDT DIAMANID   |               |                 |                |                                     |
| CRYSTAL SPR ADD                              | GABE HEADRICK                                                 |                       | MBERT DIAMOND     | TO BID        |                 |                |                                     |
| 1S1E23DB 01100<br>CRYSTAL SPR ADD<br>BLOCK 1 | GABE HEADRICK<br>STEELHEAD ARCHITECTURI                       | E LLC                 |                   | 10 BID        |                 |                |                                     |
| CRYSTAL SPR ADD                              | GABE HEADRICK                                                 | E LLC<br>2839 SW 2    |                   | TO BID        |                 |                |                                     |

Total # of Site Development Permit intakes: 1

Total valuation of Site Development Permit intakes: \$800,000

| Case Number                                      | Address                                                                                       | Work Proposed                                            | Type Of Use                           | Valuation D                                                        | ate Rec'd                         | Date Issued   | Status                            |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|-----------------------------------|---------------|-----------------------------------|
| 21-032995-000-00-ZP                              | 7724 SE LONG ST, 97206                                                                        | Residential                                              | Residential<br>Driveway               | \$5,000                                                            | 8/17/21                           | 8/18/21       | Issued                            |
| SINGLE PDF NEW DRIV                              | EWAY CURB CUT AND PARKING F                                                                   | PAD.                                                     | •                                     |                                                                    |                                   |               |                                   |
| 1S2E17AA 05100<br>PEMBROKE<br>W 90' OF LOT 13&14 | Applicant:<br>ZAC HORTON<br>FASTER PERMITS<br>2000 SW 1ST AVE SUITE 420<br>PORTLAND, OR 97201 |                                                          | SABBE<br>SHORELINE WAY<br>D, OR 97229 | CCB - Contra<br>CHAS ECKM<br>COLUMBIA E<br>20410 SOUT<br>DAMASCUS, | AN-CALDW<br>XCAVATING<br>HEAST HW | G LLC         |                                   |
| 21-069219-000-00-ZP                              | 1928 SE 113TH AVE, 97216                                                                      | Residential                                              | Residential<br>Driveway               | \$4,500                                                            | 8/21/21                           |               | Approved to Issue                 |
| SINGLE PDF - EXPAND                              | EXISTING DRIVEWAY                                                                             |                                                          |                                       |                                                                    |                                   |               |                                   |
| 1S2E03DB 09500<br>WESTVIEW PK<br>LOT 40          | Applicant:<br>KATIE FANNING<br>1928 SE 113TH AVE<br>PORTLAND OR 97216                         | Owner:<br>KATIE FAN<br>1928 SE 1:<br>PORTLAN             |                                       |                                                                    |                                   |               |                                   |
|                                                  |                                                                                               | Owner:<br>IAN FANNI<br>1928 SE 1 <sup>:</sup><br>PORTLAN |                                       |                                                                    |                                   |               |                                   |
| 21-077367-000-00-ZP                              | 1405 SE CLATSOP ST, 97202                                                                     | Residential                                              | Residential<br>Driveway               | \$10,000                                                           | 8/19/21                           | 8/20/21       | Issued                            |
| SINGLE PDF - RESIDEN                             | ITIAL DRIVEWAY REPLACE AND EX                                                                 | XPAND, NEW CURB                                          | CUT AND RETAININ                      | IG WALL UNDER                                                      | ₹ 4′.                             |               |                                   |
| 1S1E26BA 01500<br>SELLWOOD<br>BLOCK 60<br>LOT 6  | Applicant:<br>MARY HEAGLER<br>1405 SE CLAPSTOP<br>PORTLAND OR 97202                           |                                                          | AGLER<br>LATSOP ST<br>D, OR 97202     | CCB - Contra<br>AHOHILIFAK<br>4505 NE EMI<br>PORTLAND,             | I KALAUNI F<br>ERSON STR          |               |                                   |
|                                                  |                                                                                               |                                                          | WARZ<br>LATSOP ST<br>D, OR 97202      |                                                                    |                                   |               |                                   |
| Total # of ZP Residentia                         | ıl permit intakes: 3                                                                          |                                                          |                                       |                                                                    | Total valuat                      | ion of ZP Res | sidential permit intakes: \$19,50 |