

## Current Classifications Exempt from the Classified Service

| SAP Job # | Job Title   | Effective Date |
|-----------|---|----------------|
| 30000832  | Assistant Chief Technology Officer                  | 1/1/2008       |
| 30002358  | Assistant Environmental Services Director           | 5/11/2016      |
| 30001082  | Assistant Fire Marshal (premium assignment)         | *              |
| 30001260  | Assistant Housing Director                          | 11/5/2009      |
| 30000526  | Assistant Human Resources Director                  | 1/1/2008       |
| 30001983  | Assistant Parks & Recreation Director               | 3/4/2013       |
| 30002083  | Assistant Transportation Director                   | 11/20/2013     |
| 30002433  | Assistant Water Utility Director                    | 7/1/2016       |
| 30002134  | Attorney, Assistant Deputy City                     | 3/13/2014      |
| 30000597  | Attorney, Chief Deputy City                         | **             |
| 30000418  | Attorney, City                                      | **             |
| 30000595  | Attorney, Deputy City                               | **             |
| 30000596  | Attorney, Senior Deputy City                        | **             |
| 30000551  | Audit Services Director                             | 5/25/2011      |
| 30000558  | Auditor, Chief Deputy City                          | **             |
| 30002458  | Auditor's Senior Staff Representative               | 8/30/2017      |
| 30000541  | Benefits Manager                                    | 5/25/2011      |
| 30000570  | Budget Director, City                               | 1/1/2008       |
| 30000442  | Business Operations Manager, Senior                 | 1/1/2008       |
| 30000618  | Business Solutions Manager                          | 1/1/2008       |
| 30000406  | Chief Administrative Officer                        | 1/1/2008       |
| 30001053  | Chief Planner                                       | 1/12/2009      |
| 30000411  | Chief Technology Officer                            | 1/1/2008       |
| 30000010  | Children's Levy Commissioner's Staff Representative | **             |
| 30000009  | Children's Levy Commissioner's Support Specialist   | **             |
| 30000554  | City Ombudsman                                      | 5/25/2011      |
| 30000004  | Commissioner's Admin Support Specialist             | **             |
| 30000006  | Commissioner's Chief of Staff                       | **             |
| 30000005  | Commissioner's Staff Representative                 | **             |
| 30002511  | Commissioner's Staff Representative, Senior         | 10/18/2017     |
| 30000628  | Communications Division Manager                     | 1/1/2008       |
| 30000704  | Community Technology Manager                        | 7/1/2008       |
| 30000563  | Controller  | 1/1/2008       |
| 30000574  | Debt Manager  | 1/1/2008       |
| 30002533  | Deputy Chief Administrative Officer                 | 11/8/2017      |
| 30002512  | Deputy Chief of Police                              | 10/25/2017     |
| 30000426  | Development Services Director                       | **             |
| 30000429  | Emergency Communications Director                   | **             |
| 30000786  | Emergency Communications Operations Manager         | 1/1/2008       |
| 30000430  | Emergency Management Director                       | **             |

| SAP Job # | Job Title   | Effective Date |
|-----------|---|----------------|
| 30000790  | Emergency Management Operations Manager                         | 1/1/2008       |
| 30000683  | Engineer, Chief   | 1/1/2008       |
| 30000685  | Engineer, Chief - Water Bureau                                  | **             |
| 30000684  | Engineer, City Traffic  | 1/1/2008       |
| 30000419  | Environmental Services Director                                 | **             |
| 30001758  | Equity and Human Rights Director                                | 11/2/2011      |
| 30000432  | Fire Chief  | 1/1/2008       |
| 30000823  | Fire Chief, Deputy (premium assignment)                         | *              |
| 30000825  | Fire Division Chief (premium assignment)                        | *              |
| 30000412  | FPDR Director   | **             |
| 30000414  | Government Relations Director                                   | **             |
| 30000498  | Government Relations Lobbyist                                   | 1/1/2008       |
| 30000417  | Housing Director  | **             |
| 30001608  | Housing Policy Manager  | 4/15/2011      |
| 30000409  | Human Resources Director  | **             |
| 30000556  | Independent Police Review Program Manager                       | 5/25/2011      |
| 30000556  | Internal Business Services Director                             | 7/8/2009       |
| 30001108  | Internal Business Services Director                             | 7/8/2009       |
| 30000537  | Labor/Employee Relations Manager                                | 5/25/2011      |
| 30000008  | Mayor's Chief of Staff  | **             |
| 30000007  | Mayor's Deputy Chief of Staff                                   | **             |
| 30000415  | Neighborhood Involvement and Programs Director                  | **             |
| 30000530  | Outreach, Employment and Diversity Manager                      | 1/1/2008       |
| 30000428  | Parks & Recreation Director                                     | **             |
| 30001054  | Planning & Sustainability Director                              | 1/7/2009       |
| 30001658  | Planning & Sustainability Research, Policy & Operations Manager | 7/27/2011      |
| 30000431  | Police Chief  | **             |
| 30000784  | Police Chief, Assistant (premium assignment)                    | *              |
| 30000461  | Policy Analyst, Senior  | 1/1/2008       |
| 30002183  | Revenue & Financial Services Director                           | 8/6/2014       |
| 30000413  | Revenue Bureau Director   | **             |
| 30000443  | Revenue Bureau Operations Manager                               | 1/1/2008       |
| 30000484  | Risk Manager  | 1/1/2008       |
| 30001233  | SAP Support Manager   | 10/14/2009     |
| 30001783  | State Government Relations Manager                              | 10/25/2011     |
| 30001031  | Technology Capital Project Manager I                            | 12/10/2008     |
| 30001032  | Technology Capital Project Manager II                           | 12/10/2008     |
| 30000420  | Transportation Director   | **             |
| 30000580  | Treasurer, City   | 1/1/2008       |
| 30000424  | Water Utility Director  | **             |

\* Premium assignments are *At-Will* appointments

\*\* Prior Charter exemption