

# Commissioner Nick Fish Calendar, Week of: 10/10/11

<b>Mon 10-10</b>	<b>Tue 10-11</b>	<b>Wed 10-12</b>	<b>Thu 10-13</b>	<b>Fri 10-14</b>	<b>Sat 10-15</b>	<b>Sun 10-16</b>
<p><b>8:00 AM - 9:00 AM</b> - Deskwork &amp; Phone Calls</p> <p><b>9:00 AM - 10:00 AM</b> - MEET: Staff Meeting (Cmmr's Conf Room)</p> <p><b>10:00 AM - 11:00 AM</b> - Deskwork &amp; Phone Calls</p> <p><b>11:00 AM - 11:30 AM</b> - MEET: Michelle Harper-GH (Cmmr's Office)</p> <p><b>11:30 AM - 12:00 PM</b> - Deskwork &amp; Phone Calls</p> <p><b>12:00 PM - 1:00 PM</b> - LUNCH: Tom Matsuda</p> <p><b>1:00 PM - 2:30 PM</b> - MEET: Parks Bureau Weekly Check In-EH/JB (Cmmr's Conf Room)</p> <p><b>2:30 PM - 3:00 PM</b> - Deskwork &amp; Phone Calls</p> <p><b>3:00 PM - 4:00 PM</b> - MEET: PDC/Patrick Quinton-SS/BA (Cmmr's Office)</p> <p><b>4:00 PM - 5:00 PM</b> - Deskwork &amp; Phone Calls</p>	<p><i>Travel to DC</i></p>	<p><i>Attending Meetings w/HUD in DC</i></p>	<p><i>Attending Meetings w/Congressional Delegation in DC</i></p> <p><i>Travel to PDX</i></p>	<p><b>8:00 AM - 9:15 AM</b> - REMARKS: American Bar Association's Conference Breakfast Forum on Affordable Housing &amp; Community Development Law-JK (The Nines Hotel)</p> <p><b>9:30 AM - 10:30 AM</b> - Deskwork &amp; Phone Calls</p> <p><b>10:30 AM - 11:00 AM</b> - MEET: DC Debrief (Cmmr Office)</p> <p><b>11:00 AM - 12:00 PM</b> - MEET: Cmmr Fritz Check In-BA (Cmmr Fritz's Office)</p> <p><b>12:00 PM - 1:00 PM</b> - LUNCH: Mike Abbaté</p> <p><b>1:30 PM - 3:30 PM</b> - HIKE: Robin Jensen, SW Trails</p>		<p><b>2:00 PM - 4:00 PM</b> - EVENT: Gov Barbara Roberts Book Launch "Up the Capitol Steps" (PSU, 1833 SW 11th Ave - Hoffman Hall)</p>