

# Apex Labs

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Monday, June 13, 2016

Matt Harper  
G2 Consultants  
16869 SW 65th Ave #15  
Lake Oswego, OR 97035

RE: MTA\_Lead Testing-2016 / 10159-26

Enclosed are the results of analyses for work order A6F0257, which was received by the laboratory on 6/9/2016 at 7:10:00AM.

Thank you for using Apex Labs. We appreciate your business and strive to provide the highest quality services to the environmental industry.

If you have any questions concerning this report or the services we offer, please feel free to contact me by email at: [ldomenighini@apex-labs.com](mailto:ldomenighini@apex-labs.com), or by phone at 503-718-2323.

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Apex Laboratories



Lisa Domenighini, Client Services Manager

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**G2 Consultants**  
 16869 SW 65th Ave #15  
 Lake Oswego, OR 97035

Project: **MTA\_Lead Testing-2016**  
 Project Number: 10159-26  
 Project Manager: Matt Harper

**Reported:**  
 06/13/16 15:08

## ANALYTICAL REPORT FOR SAMPLES

### SAMPLE INFORMATION

| Sample ID | Laboratory ID | Matrix         | Date Sampled   | Date Received  |
|-----------|---------------|----------------|----------------|----------------|
| MTA-1     | A6F0257-01    | Drinking Water | 06/09/16 05:45 | 06/09/16 07:10 |
| MTA-2     | A6F0257-02    | Drinking Water | 06/09/16 05:46 | 06/09/16 07:10 |
| MTA-3     | A6F0257-03    | Drinking Water | 06/09/16 05:47 | 06/09/16 07:10 |
| MTA-4     | A6F0257-04    | Drinking Water | 06/09/16 05:50 | 06/09/16 07:10 |
| MTA-5     | A6F0257-05    | Drinking Water | 06/09/16 05:51 | 06/09/16 07:10 |
| MTA-6     | A6F0257-06    | Drinking Water | 06/09/16 05:52 | 06/09/16 07:10 |
| MTA-7     | A6F0257-07    | Drinking Water | 06/09/16 05:58 | 06/09/16 07:10 |
| MTA-8     | A6F0257-08    | Drinking Water | 06/09/16 05:59 | 06/09/16 07:10 |
| MTA-9     | A6F0257-09    | Drinking Water | 06/09/16 06:00 | 06/09/16 07:10 |
| MTA-10    | A6F0257-10    | Drinking Water | 06/09/16 06:06 | 06/09/16 07:10 |
| MTA-11    | A6F0257-11    | Drinking Water | 06/09/16 06:07 | 06/09/16 07:10 |
| MTA-12    | A6F0257-12    | Drinking Water | 06/09/16 06:08 | 06/09/16 07:10 |
| MTA-13    | A6F0257-13    | Drinking Water | 06/09/16 06:10 | 06/09/16 07:10 |
| MTA-14    | A6F0257-14    | Drinking Water | 06/09/16 06:15 | 06/09/16 07:10 |
| MTA-15    | A6F0257-15    | Drinking Water | 06/09/16 06:16 | 06/09/16 07:10 |
| MTA-16    | A6F0257-16    | Drinking Water | 06/09/16 06:17 | 06/09/16 07:10 |
| MTA-17    | A6F0257-17    | Drinking Water | 06/09/16 06:20 | 06/09/16 07:10 |

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Project: MTA\_Lead Testing-2016  
Project Number: 10159-26  
Project Manager: Matt Harper

Reported:  
06/13/16 15:08

## ANALYTICAL SAMPLE RESULTS

### Total Lead in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                    | Result | MDL   | Reporting                     |       | Dilution | Date Analyzed  | Method    | Notes |
|----------------------------|--------|-------|-------------------------------|-------|----------|----------------|-----------|-------|
|                            |        |       | Limit                         | Units |          |                |           |       |
| <b>MTA-1 (A6F0257-01)</b>  |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 0.655  | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:04 | EPA 200.8 |       |
| <b>MTA-2 (A6F0257-02)</b>  |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 0.683  | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:06 | EPA 200.8 |       |
| <b>MTA-3 (A6F0257-03)</b>  |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 0.775  | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:08 | EPA 200.8 |       |
| <b>MTA-4 (A6F0257-04)</b>  |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 3.43   | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:10 | EPA 200.8 |       |
| <b>MTA-5 (A6F0257-05)</b>  |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 9.49   | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:16 | EPA 200.8 |       |
| <b>MTA-6 (A6F0257-06)</b>  |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 0.852  | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:24 | EPA 200.8 |       |
| <b>MTA-7 (A6F0257-07)</b>  |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 3.31   | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:26 | EPA 200.8 |       |
| <b>MTA-8 (A6F0257-08)</b>  |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 2.27   | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:28 | EPA 200.8 |       |
| <b>MTA-9 (A6F0257-09)</b>  |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 0.723  | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:30 | EPA 200.8 |       |
| <b>MTA-10 (A6F0257-10)</b> |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 0.754  | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:32 | EPA 200.8 |       |
| <b>MTA-11 (A6F0257-11)</b> |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 1.27   | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:34 | EPA 200.8 |       |
| <b>MTA-12 (A6F0257-12)</b> |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |

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 Lake Oswego, OR 97035

Project: MTA\_Lead Testing-2016  
 Project Number: 10159-26  
 Project Manager: Matt Harper

Reported:  
 06/13/16 15:08

## ANALYTICAL SAMPLE RESULTS

### Total Lead in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                    | Result | MDL   | Reporting                     |       | Dilution | Date Analyzed  | Method    | Notes |
|----------------------------|--------|-------|-------------------------------|-------|----------|----------------|-----------|-------|
|                            |        |       | Limit                         | Units |          |                |           |       |
| <b>MTA-12 (A6F0257-12)</b> |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 1.32   | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:36 | EPA 200.8 |       |
| <b>MTA-13 (A6F0257-13)</b> |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 0.793  | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:38 | EPA 200.8 |       |
| <b>MTA-14 (A6F0257-14)</b> |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060274             |        |       |                               |       |          |                |           |       |
| Lead                       | 5.25   | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 21:40 | EPA 200.8 |       |
| <b>MTA-15 (A6F0257-15)</b> |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 1.56   | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:40 | EPA 200.8 |       |
| <b>MTA-16 (A6F0257-16)</b> |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060274             |        |       |                               |       |          |                |           |       |
| Lead                       | 20.0   | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 21:42 | EPA 200.8 |       |
| <b>MTA-17 (A6F0257-17)</b> |        |       | <b>Matrix: Drinking Water</b> |       |          |                |           |       |
| Batch: 6060275             |        |       |                               |       |          |                |           |       |
| Lead                       | 3.87   | 0.100 | 0.200                         | ug/L  | 1        | 06/10/16 12:46 | EPA 200.8 |       |

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## QUALITY CONTROL (QC) SAMPLE RESULTS

### Total Lead in Drinking Water by EPA 200.8 (ICPMS)

| Analyte   | Result | MDL   | Reporting Limit | Units | Dil. | Spike Amount                                      | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---|--------|-------|-----------------|-------|------|---|---------------|------|-------------|-----|-----------|-------|
| <b>Batch 6060274 - EPA 3015A</b>                    |        |       |                 |       |      | <b>Drinking Water</b>                             |               |      |             |     |           |       |
| <b>Blank (6060274-BLK1)</b>                         |        |       |                 |       |      | Prepared: 06/09/16 12:22 Analyzed: 06/10/16 21:36 |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |       |                 |       |      |   |               |      |             |     |           |       |
| Lead  | ND     | 0.100 | 0.200           | ug/L  | 1    | ---   | ---           | ---  | ---         | --- | ---       | ---   |
| <b>LCS (6060274-BS1)</b>                            |        |       |                 |       |      | Prepared: 06/09/16 12:22 Analyzed: 06/10/16 21:38 |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |       |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 61.6   | 0.100 | 0.200           | ug/L  | 1    | 55.6  | ---           | 111  | 85-115%     | --- | ---       | ---   |
| <b>Duplicate (6060274-DUP1)</b>                     |        |       |                 |       |      | Prepared: 06/09/16 12:22 Analyzed: 06/10/16 21:44 |               |      |             |     |           |       |
| <b>QC Source Sample: MTA-16 (A6F0257-16)</b>        |        |       |                 |       |      |   |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |       |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 19.8   | 0.100 | 0.200           | ug/L  | 1    | ---   | 20.0          | ---  | ---         | 0.9 | 20%       | ---   |
| <b>Matrix Spike (6060274-MS1)</b>                   |        |       |                 |       |      | Prepared: 06/09/16 12:22 Analyzed: 06/10/16 21:46 |               |      |             |     |           |       |
| <b>QC Source Sample: MTA-16 (A6F0257-16)</b>        |        |       |                 |       |      |   |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |       |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 81.7   | 0.100 | 0.200           | ug/L  | 1    | 55.6  | 20.0          | 111  | 70-130%     | --- | ---       | ---   |
| <b>Batch 6060275 - Matrix Matched Direct Inject</b> |        |       |                 |       |      | <b>Drinking Water</b>                             |               |      |             |     |           |       |
| <b>Blank (6060275-BLK1)</b>                         |        |       |                 |       |      | Prepared: 06/09/16 12:22 Analyzed: 06/10/16 11:57 |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |       |                 |       |      |   |               |      |             |     |           |       |
| Lead  | ND     | 0.100 | 0.200           | ug/L  | 1    | ---   | ---           | ---  | ---         | --- | ---       | ---   |
| <b>LCS (6060275-BS1)</b>                            |        |       |                 |       |      | Prepared: 06/09/16 12:22 Analyzed: 06/10/16 11:59 |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |       |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 56.1   | 0.100 | 0.200           | ug/L  | 1    | 55.6  | ---           | 101  | 85-115%     | --- | ---       | ---   |
| <b>Duplicate (6060275-DUP1)</b>                     |        |       |                 |       |      | Prepared: 06/09/16 12:22 Analyzed: 06/10/16 12:12 |               |      |             |     |           |       |
| <b>QC Source Sample: MTA-4 (A6F0257-04)</b>         |        |       |                 |       |      |   |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |       |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 3.46   | 0.100 | 0.200           | ug/L  | 1    | ---   | 3.43          | ---  | ---         | 1   | 20%       | ---   |
| <b>Matrix Spike (6060275-MS1)</b>                   |        |       |                 |       |      | Prepared: 06/09/16 12:22 Analyzed: 06/10/16 12:14 |               |      |             |     |           |       |
| <b>QC Source Sample: MTA-4 (A6F0257-04)</b>         |        |       |                 |       |      |   |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |       |                 |       |      |   |               |      |             |     |           |       |

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## QUALITY CONTROL (QC) SAMPLE RESULTS

### Total Lead in Drinking Water by EPA 200.8 (ICPMS)

| Analyte   | Result | MDL   | Reporting Limit | Units | Dil. | Spike Amount                                      | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---|--------|-------|-----------------|-------|------|---|---------------|------|-------------|-----|-----------|-------|
| <b>Batch 6060275 - Matrix Matched Direct Inject</b> |        |       |                 |       |      | <b>Drinking Water</b>                             |               |      |             |     |           |       |
| <b>Matrix Spike (6060275-MS1)</b>                   |        |       |                 |       |      | Prepared: 06/09/16 12:22 Analyzed: 06/10/16 12:14 |               |      |             |     |           |       |
| <b>QC Source Sample: MTA-4 (A6F0257-04)</b>         |        |       |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 59.2   | 0.100 | 0.200           | ug/L  | 1    | 55.6  | 3.43          | 100  | 70-130%     | --- | ---       |       |
| <b>Matrix Spike (6060275-MS2)</b>                   |        |       |                 |       |      | Prepared: 06/09/16 12:22 Analyzed: 06/10/16 12:47 |               |      |             |     |           |       |
| <b>QC Source Sample: MTA-17 (A6F0257-17)</b>        |        |       |                 |       |      |   |               |      |             |     |           |       |
| <b>EPA 200.8</b>                                    |        |       |                 |       |      |   |               |      |             |     |           |       |
| Lead  | 61.7   | 0.100 | 0.200           | ug/L  | 1    | 55.6  | 3.87          | 104  | 70-130%     | --- | ---       |       |



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## SAMPLE PREPARATION INFORMATION

### Total Lead in Drinking Water by EPA 200.8 (ICPMS)

#### Prep: EPA 3015A

| Lab Number     | Matrix      | Method    | Sampled        | Prepared       | Sample Initial/Final | Default Initial/Final | RL Prep Factor |
|----------------|-------------|-----------|----------------|----------------|----------------------|-----------------------|----------------|
| Batch: 6060274 |             |           |                |                |                      |                       |                |
| A6F0257-14     | Drinking Wa | EPA 200.8 | 06/09/16 06:15 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-16     | Drinking Wa | EPA 200.8 | 06/09/16 06:17 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |

#### Prep: Matrix Matched Direct Inject

| Lab Number     | Matrix      | Method    | Sampled        | Prepared       | Sample Initial/Final | Default Initial/Final | RL Prep Factor |
|----------------|-------------|-----------|----------------|----------------|----------------------|-----------------------|----------------|
| Batch: 6060275 |             |           |                |                |                      |                       |                |
| A6F0257-01     | Drinking Wa | EPA 200.8 | 06/09/16 05:45 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-02     | Drinking Wa | EPA 200.8 | 06/09/16 05:46 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-03     | Drinking Wa | EPA 200.8 | 06/09/16 05:47 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-04     | Drinking Wa | EPA 200.8 | 06/09/16 05:50 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-05     | Drinking Wa | EPA 200.8 | 06/09/16 05:51 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-06     | Drinking Wa | EPA 200.8 | 06/09/16 05:52 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-07     | Drinking Wa | EPA 200.8 | 06/09/16 05:58 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-08     | Drinking Wa | EPA 200.8 | 06/09/16 05:59 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-09     | Drinking Wa | EPA 200.8 | 06/09/16 06:00 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-10     | Drinking Wa | EPA 200.8 | 06/09/16 06:06 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-11     | Drinking Wa | EPA 200.8 | 06/09/16 06:07 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-12     | Drinking Wa | EPA 200.8 | 06/09/16 06:08 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-13     | Drinking Wa | EPA 200.8 | 06/09/16 06:10 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-15     | Drinking Wa | EPA 200.8 | 06/09/16 06:16 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |
| A6F0257-17     | Drinking Wa | EPA 200.8 | 06/09/16 06:20 | 06/09/16 12:22 | 45mL/50mL            | 45mL/50mL             | 1.00           |



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## Notes and Definitions

### Qualifiers:

### Notes and Conventions:

- DET Analyte DETECTED
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- dry Sample results reported on a dry weight basis. Results listed as 'wet' or without 'dry' designation are not dry weight corrected.
- RPD Relative Percent Difference
- MDL If MDL is not listed, data has been evaluated to the Method Reporting Limit only.
- WMSC Water Miscible Solvent Correction has been applied to Results and MRLs for volatiles soil samples per EPA 8000C.
- Batch QC Unless specifically requested, this report contains only results for Batch QC derived from client samples included in this report. All analyses were performed with the appropriate Batch QC (including Sample Duplicates, Matrix Spikes and/or Matrix Spike Duplicates) in order to meet or exceed method and regulatory requirements. Any exceptions to this will be qualified in this report. Complete Batch QC results are available upon request. In cases where there is insufficient sample provided for Sample Duplicates and/or Matrix Spikes, a Lab Control Sample Duplicate (LCS Dup) is analyzed to demonstrate accuracy and precision of the extraction and analysis.
- Blank Policy Apex assesses blank data for potential high bias down to a level equal to 1/2 the method reporting limit (MRL), except for conventional chemistry and HCID analyses which are assessed only to the MRL. Sample results flagged with a B or B-02 qualifier are potentially biased high if they are less than ten times the level found in the blank for inorganic analyses or less than five times the level found in the blank for organic analyses.
- For accurate comparison of volatile results to the level found in the blank; water sample results should be divided by the dilution factor, and soil sample results should be divided by 1/50 of the sample dilution to account for the sample prep factor.
- Results qualified as reported below the MRL may include a potential high bias if associated with a B or B-02 qualified blank. B and B-02 qualifications are not applied to J qualified results reported below the MRL.
- QC results are not applicable. For example, % Recoveries for Blanks and Duplicates, % RPD for Blanks, Blank Spikes and Matrix Spikes, etc.
- \*\*\* Used to indicate a possible discrepancy with the Sample and Sample Duplicate results when the %RPD is not available. In this case, either the Sample or the Sample Duplicate has a reportable result for this analyte, while the other is Non Detect (ND).

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**CHAIN OF CUSTODY**  
 Lab # Apex057  
 COC 1 of 2

|  |   |   |  |
|--|---|---|--|
| Company: <b>G2 CONSULTANTS</b><br>Address: <b>16869 SW 65TH AVE #15 LAKE OSWEGO OR 97035</b><br>Sampled by: <b>MATT HARPER</b> | Project Mgr: <b>MATT HARPER</b><br>Project Name: <b>MTA</b><br>Project # <b>10159-26</b><br>Email: <b>MATH@G2CI.COM</b> | PO# _____<br>Phone: <b>503-601-9545</b><br>Fax: _____ | ANALYSIS REQUEST<br>1200-Z<br>1200-COLS<br>TOTAL DISS TCFP<br>SS, AS, NA, TI, V, ZN<br>Hg, Mn, Ni, Pb, Se, Tl, Cu, Cr, Cd, Fe, Ni, Pb, Zn<br>AL, SP, AS, BA, BC, CA, CH, CO, CR, CU, FE, NI, PB, ZN<br>TCLP Metals (8)<br>RCRA Metals (8)<br>600 TTO<br>8082 PCBs<br>8270 SIM PAHS<br>8270 SVOC<br>8260 BTEX VOCs<br>8260 HVOCS<br>8260 RBDV VOCs<br>8260 VOCs Full List<br>NWTPH-GX<br>NWTPH-DX<br>NWTPH-CD<br># OF CONTAINERS _____<br>MATRIX _____<br>TIME _____<br>DATE _____<br>LAR ID # _____<br>SAMPLE ID: <b>MTA-1</b><br>MTA-2<br>MTA-3<br>MTA-4<br>MTA-5<br>MTA-6<br>MTA-7<br>MTA-8<br>MTA-9<br>MTA-10 |
|--|---|---|--|

  

|   |   |
|---|---|
| Site Location: <input checked="" type="radio"/> OR <input type="radio"/> WA<br>Other: _____ | SPECIAL INSTRUCTIONS:<br>YES <input checked="" type="radio"/> NO <input type="radio"/><br>Normal Turn Around Time (TAT) = 10 Business Days<br>TAT Requested (circle): <b>2 DAY</b> 3 Day 4 DAY 5 DAY Other: _____ |
|---|---|

  

|   |  |
|---|--|
| RELINQUISHED BY:<br>Signature: <i>[Signature]</i><br>Date: <u>6/13/16</u><br>Printed Name: <b>MATT HARPER</b> | RECEIVED BY:<br>Signature: <i>[Signature]</i><br>Date: <u>6/13/16</u><br>Printed Name: <b>DAVIDSON</b> |
|---|--|

Apex Laboratories

*Lisa Domenighini*

Lisa Domenighini, Client Services Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document. This analytical report must be reproduced in its entirety.

G2 Consultants  
16869 SW 65th Ave #15  
Lake Oswego, OR 97035

Project: MTA\_Lead Testing-2016  
Project Number: 10159-26  
Project Manager: Matt Harper

Reported:  
06/13/16 15:08

### APEX LABS COOLER RECEIPT FORM

Client: G2 Element WO#: A6 F0257

Project/Project #: MTA

#### Delivery info:

Date/Time Received: 6/9/16 @ 7:10 By: DAVID JAC

Delivered by: Apex Courier  Client  FedEx  UPS  Swift  Senvoy  SDS  Other

**Cooler Inspection** Inspected by: KMS : 6/9/16 @ 8:11

Chain of Custody Included? Yes  No

Signed/Dated by Client? Yes  No

Signed/Dated by Apex? Yes  No

|                            | Cooler #1   | Cooler #2 | Cooler #3 | Cooler #4 | Cooler #5 | Cooler #6 | Cooler #7 |
|----------------------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Temperature (deg. C)       | <u>19.4</u> |           |           |           |           |           |           |
| Received on Ice? (Y/N)     | <u>N</u>    |           |           |           |           |           |           |
| Temp. Blanks? (Y/N)        | <u>N</u>    |           |           |           |           |           |           |
| Ice Type: (Gel/Real/Other) | <u>N</u>    |           |           |           |           |           |           |
| Condition:                 | <u>N</u>    |           |           |           |           |           |           |

Cooler out of temp?  (Y/N) Possible reason why: No Ice  
If some coolers are in temp and some out, were green dot applied to out of temperature samples Yes/No  (NA)

**Samples Inspection:** Inspected by: KMS : 6/9/16 @ 8:10

All Samples Intact? Yes  No  Comments: \_\_\_\_\_

Bottle Labels/COCs agree? Yes  No  Comments: \_\_\_\_\_

Containers Appropriate for Analysis? Yes  No  Comments: \_\_\_\_\_

Do VOA Vials have Visible Headspace? Yes  No  NA   
Comments: \_\_\_\_\_

Water Samples: pH Checked and Appropriate (except VOAs): Yes  No  NA   
Comments: \_\_\_\_\_

Additional Information: \_\_\_\_\_  
\_\_\_\_\_

Labeled by: KMS/YAO Cooler Inspected by: Client See Project Contact Form:  Y