Tuesday, January 9, 2018

3:00 - 5:00 pm

Congress Center | 5th Floor | Room 513

AGENDA

3:00 pm	Call to Order/Welcome/Introductions (Pat Frobes)	
3:05pm	Public Testimony Invited (2 minutes each; 5 max.) 10 minutes	Information
3:15pm	Budget Advisory Committee Updates (Ian Jaquiss) 15 minutes	Information
3:30 pm	Homeless Subcommittee letter re: Budget (Kathy Fong Stephens) 15 minutes	Information
3:45 pm	Off-Road Cycling Master Plan (Jim Owens) 20 minutes	Information
4:05 pm	Strategic Plan (Jason Smith) 15 minutes	Information
4:20 pm	5 Key Questions for Mayor (All) 30 minutes	Information
4:50 pm	Director's Update (Mike Abbaté) 5 minutes	Information
4:55 pm	Approve December Minutes	Vote
5:00 pm	Meeting Adjourned	

UPCOMING

