



**Tuesday, July 3, 2018**

8:00 – 10:00 am  
Community Music Center  
First Floor Auditorium  
3350 SE Francis Street

**AGENDA**

8:00 am	Call to Order/Welcome/Introductions (Pat Frobes)	Information
8:05 am	Public Comment	Information
8:15 am	Approve April and May Minutes	Vote
8:25 am	Vision 2035 (Jason Smith & Sarah Huggins)	Information
	<ul style="list-style-type: none"><li>• Financial Sustainability<ul style="list-style-type: none"><li>○ Cost Recovery Policy</li></ul></li></ul>	
9:45 am	Public Meeting Law Review (Linda Law)	Information
10:00 am	Meeting Adjourned	

